

# UNOFFICIAL COPY



Prepared by:  
Lana S. Kaske  
First DuPage Bank  
520 N. Cass Avenue  
Westmont, IL 60559

Doc#: 0635342105 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2006 10:19 AM Pg: 1 of 2

When recorded return to:  
RP2 Fargo LLC & RP2 Northshore LLC  
360 E Randolph Suite 2301  
Chicago, IL 60601

## PARTIAL RELEASE DEED (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto RP2 Northshore LLC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of March, 2006, and recorded in the Recorder's office of Cook County, in the State of IL, as document No. 0608134031, to the premises therein described, situated in the County of Cook, in the State of IL, to wit:

*(Note: Full legal description located on the reverse side of this document.)*

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 11-32-312-007-0000

IN TESTIMONY WHEREOF, the said First DuPage Bank, has caused these presents to be signed by its Assistant Vice President, this 13th day of April, 2006.

By: *Aurora Pragides*  
Aurora Pragides

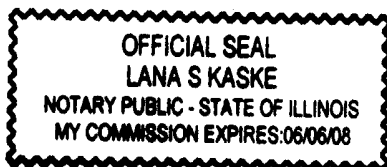
Title: Assistant Vice-President

STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF DUPAGE    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of April, 2006.

*Lana S. Kaske* My commission expires 6-6-08  
Notary Public



### BOX 334 CTI

LND SA3668172 ED ND Abstract 100/ CTIC

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**Legal Description:**

**UNIT 1333-2N IN NORTH SHORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 2 AND 3 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608810113; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0608810113.**

**Commonly Known As: 1333 W North Shore #2N Chicago IL 60626**

Property of Cook County Clerk's Office

