OFFICIAL COP'



0635342136 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2006 11:24 AM Pg: 1 of 3

TRUSTEE'S DEED

THIS INDENTURE, Made this Day of November, 2006 between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in

ust duly recorded and delivered to said	
akeside Bank, in pursuance of a Trust	(The Above Space for Recorder's Use Only)
greement dated thedthday of	
May , 2004 and kr.own as Trust	Number 10-2690, party of the first part and
Robert W. Scurtro Code Con Total	Charland its Charles in Comming
of 1509 E. Sunset Te	race, Arlington Heights, Illinois 60004
arty of the second part.	OZ
VITNESSETH, That said party of the first pa	art, in consideration of the sum of Ten and no/100
(\$10.00) Dollars, and other good and	valuable consideration in hand paid, does hereby convey and
uit claim unto said party of the second	d part, the following described real estate, situated in
Cook County, Illinois, to v	vit:
DI 1.11.4 (4 A 99 44	
Pieace cee exhibit "A" atta	ched hereto and made a part thereof

Please see exhibit "A" attached hereto and made a part thereof

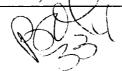
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever of said party of the second part.

Property Address: Unit 409 and LCE P-224, 6000 N. Cicero Avenue, Chicago, IL 60646

Permanent Index Number: <u>13-04-229-031</u>; <u>13-04-229-034</u>; <u>13-04-229-035</u>; <u>13-04-229-042</u>

13-04-229-047; 13-04-229-048; 13-04-229-049; 13-04-229-056



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Lakeside Bank

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This deed is executed by party of the first party pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds or mortgages of record, in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice-President and Trust Officer and attested by its Assistant Trust Officer, the date and year first above written.

This instrument was prepared by the

Land Trust Perartment of Lakeside Bank	As Trustee Aforesaid,
55 W. Wacker Drive	
Chicago, Illinois 69691-1699	By Verner Toles
	Executive Vice-President and Trust Officer
Ox	Attest Thank
· C	Assistant Trust Officer or Secretary
STATE OF ILLINOIS)) SS COUNTY OF COOK)	
COUNTY OF COOK)	
I, Karen J. Venetch , a Notary	y Public, in and for the County and State aforesaid,
DO HEREBY CERTIFY that Vincent J. Tolve	
Lakeside Bank and Thomas J. Spangler	
said Bank, personally known to me to be the same personal	
instrument as such Officers, respectively, appeared before	
signed and delivered the said instrument as their own fre	
act of said Bank, for the uses and purposes therein set for	· · · · · · · · · · · · · · · · · · ·
did also then and there acknowledge that he	as custodian of the corporate seal of said
Bank, did affix the said corporate seal of said Bank to s	- /
voluntary act, and as the free and voluntary act of said F	• • • • • • • • • • • • • • • • • • • •
GIVEN under my hand and Notarial Seal this	
"OFFICIAL SEAL"	** Karen J. Venetis
★ KAREN J. VENETCH	NOTARY PUBLIC
Notary Public, State of Illinois My Commission Expires 02/22/0	10 🕏
Wy Gottiniission Expires 02/22/0	
MAIL TO: FROBERT W. SCURTO	TAXBILLS TO: KOCERT W SCURTO
357 GALWAY CT	357 GALWAY CT
BLOOMING-DALE, IL GOIOS	BLOOMING-DALE, IL 60108
,	·

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EXHIBIT "A"

Legal Description of Land

PARCEL 1: UNIT 409 IN THE SOUTH SAUGANASH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 8 AND 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629010075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON E EMENTS, ALL IN COOK COUNTY, ILLINOIS.

and LIMITEL COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629010075.

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FOR H IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND LASEMENTS RECORDED AS DOCUMENT NUMBER 0629010074.

GRANTOR ALSO HEREBY CRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASTMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT. OF THE REMAINING PROPERTY DESCRIBED THERETA

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND CASO OFFICE STIPULATED AT LENGTH HEREIN.

Permanent Tax Index Numbers:

13-04-229-031-0000 13-04-229-034-0000 13-04-229-035-0000 13-04-229-042-0000 13-04-229-047-0000 13-04-229-048-0000 13-04-229-049-0000 13-04-229-056-0000

