



Record and Mail to:
American Mortgage Express Corp.
136 Gaither Drive
Mount Laurel, NJ 08054
Attn: Post Closing

Doc#: 0635347076 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 10:17 AM Pg: 1 of 9



Loan # 52508253

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER-S USE)

MODIFICATION AGREEMENT

THIS AMENDMENT made on July 11, 2006 by and between **AMERICAN MORTGAGE EXPRESS CORP.** herein designated as the **BENEFICIARY** and **FRANK ARENA AND JOHN ARENA**.

WHEREAS, **BENEFICIARY** is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$305,427.00, dated May 23, 2006 which Note is secured by a Mortgage/Deed of Trust dated May 23, 2006 and recorded in the Office of the County Recorder of **COOK COUNTY**, as Instrument Number, 0615035029 on 05/30/2006 Of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Mortgage/Deed of Trust and/or Adjustable Rate Rider to Mortgage/Deed as Trust as Follows:

Amend the Terms of the Mortgage to a fixed Rate of 6.875%.

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Mortgage/Deed of Trust and/or Adjustable Rate Rider to Mortgage/Deed as Trust as except as to the Modification described above, nor shall any of the rights of the **BENEFICIARY** thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Mortgage/Deed of Trust and/or Adjustable Rate Rider to Mortgage/Deed of Trust.

BORROWER(S):

AMERICAN MORTGAGE EXPRESS

Frank Arena
FRANK ARENA

By:

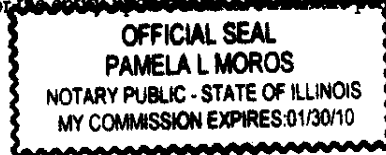
STEPHEN C. SPRINGER
Executive Vice President

John Arena
JOHN ARENA

STATE OF ILLINOIS }
COUNTY OF Cook }

Before me, Pamela Moros, on this 11 Day of July, 2006 personally appeared **FRANK ARENA AND JOHN ARENA**, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

WITNESS MY HAND and official seal.
(SEAL)



By: [Signature]

ORIGINAL



M
P
R

UNOFFICIAL COPY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

Before me, Stephen C. Springer, on this 18 Day of July, 2006 personally appeared **STEPHEN C. SPRINGER**, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

WITNESS MY HAND and official seal.
(SEAL)

By: 


Property of Cook County Clerk's Office

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008345232 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 23-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 3, 2006 AS DOCUMENT 0600332111 AND THE TENTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office