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CERTIFICATE OF RELEASE

Date: November ~~10~~¹⁷, 2006

Doc#: 0635347020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 08:09 AM Pg: 1 of 2

Title Order No: 06-3842TTI

Name of Mortgagor(s): Rita M. Molloy
Name of Original Mortgagee: Crown Mortgage Company
Name of Mortgage Servicer (if any): Same as Above
Mortgage Recording: Volume: _____ Page: _____ or Document No.: 93387674

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

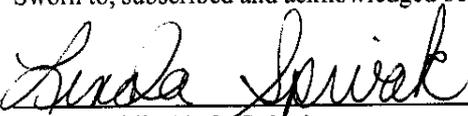
The property described in the mortgage is as follows:

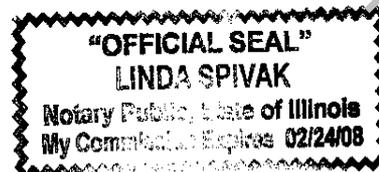
See Attached Exhibit "A"

Permanent Index Number: 23-14-302-018-1009 and 23-14-302-018-1014
Common Address: 11024 S. Theresa Circle, 3 A, Palos Hills, IL 60465

By: 
Ellen Boetticher/Roger W. O'Lena
Its: President/Vice President
Address: 19201 S. LaGrange Road, Suite 205, Mokena, IL 60448

Sworn to, subscribed and acknowledged before me this 17 day of November, 2006


Notary Public Linda Spivak



Prepared By and Mail To: Linda Spivak/, Millennium Title Group, Ltd, 19201 S. LaGrange, Suite 205, Mokena, IL 60448

~~11024 S. Theresa Circle~~

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EXHIBIT A – LEGAL DESCRIPTION

Unit Numbers 3 A and G2, as delineated on the plat of survey of the following described parcel of real estate: That part of the Southwest $\frac{1}{4}$ of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest $\frac{1}{4}$ of Section 14; thence Westerly along the South line of said Southwest $\frac{1}{4}$ of Section 14 a distance of 171.15 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest $\frac{1}{4}$ of Section 14 a distance of 533.18 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 108.00 feet to the point of beginning; all in Cook County, Illinois.

Which survey is attached as Exhibit 'A' to the Declaration of Condominium ownership made by the Steel City National Bank of Chicago, as trustee under trust agreement dated April 1, 1984 and known as trust number 2717, recorded in the office of the Recorder of Deeds of Cook County, as document 86-518742 together with its percentage of the common elements as set forth in said declaration (excepting there from all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

Property of Cook County Clerk's Office