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GIT

013-00025 (REV. 10-85) IL2511



Doc#: 0635347181 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2006 03:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL
a Corporation existing under the taws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, inc receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoMARGARET_ORTIZ
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or p' a certain mortgage deed bearing date the of MARCH A.D., 2006 and recorded in the Recorder's Office of $\frac{\text{COOK}}{\text{County}}$, in the State of Illinois, in Book \underline{xx} of Records, on page \underline{xx} , as Document No. $\frac{050843323}{\text{conty}}$ to the premises therein described, situated in the County of $\underline{\text{COOK}}$ and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W KUDRNA
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this13thday ofJUNE,2006
By WILLIAM W KUDRNA Attorney-in-Fact
State of Illinois) ss.
I, BERNICE ALVAREZ in and for said County in the State aforesaid, PO HEREBY
CERTIFY That WILLIAM W KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. CIVEN under my hand and seen this13 day ofJUNE,2006
My Commission expires BERNICE ALVAREZ 12-28-09 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/26/09 This instrument prepared by OFFICIAL SEAL BERNICE ALVAREZ Notary Public
of 4284 S ARCHER AVE CHICAGO IL 60632
(Address)

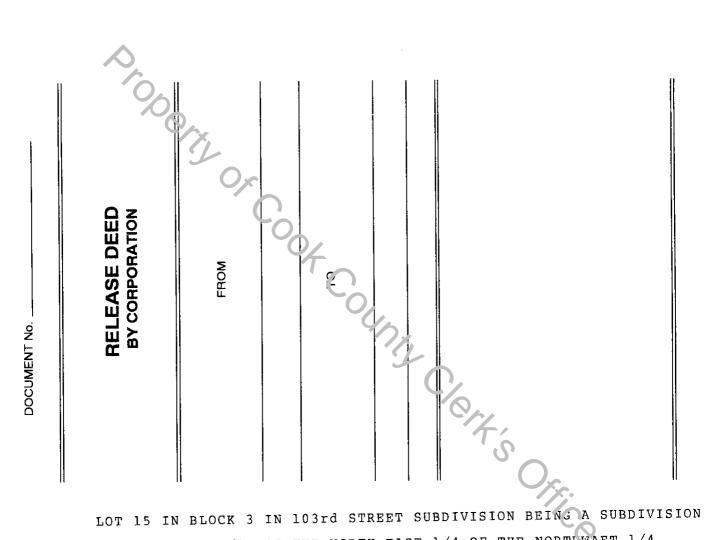


UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME ADDRESS _ CITY	AMERICAN GENERAL FIN SERVICES	
	4284 S ARCHER AVE CHICAGO IL 60632-2591	
DATE	INITIALS	





LOT 15 IN BLOCK 3 IN 103rd STREET SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWAET 1/4 OF SECTION 15 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINC IPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 25-15-105-015-000

AKA 10327 s FOREST CHICAGO ILL

