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SATISFACTION OR RELEASE OF MECHANIC'S LIEN: STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0635349113 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/19/2006 12:17 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against PIGGING SERVICES, INC. Bulley & Andrews, L.L.C. Illinois Institute of Technology Townsend Chicago, LLC CRB Federal, LLC (Lessee) Bank of America, NA for Twenty-One Thousand Five Hundred Four and Forty One Hundredths (\$21,504.41) Dollars, on the following described property, to wit:

Street Address: IIT - CRB Building 3440 S. Dearborn Street Chicago, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 17-33-223-038; 17-33-223-039; 17-33-223-040; 17-33-223-041; 17-33-223-043;

17-33-223-044; 17-33-223-020

which claim for lien was filed in the office of the recorder of deecs of Cook County, Illinois, as mechanic's lien document number(s) 0634156101;

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 13, 2006.

STEVENSON CRANE SERVICE, INC.

President

Prepared By:

STEVENSON CRANE SERVICE, INC.

410 Stevenson Drive

Bolingbrook, IL 60440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Soot County Clart's Office

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VERIFICATION

STATE OF ILLINOIS)
COUNTY OF Cook))

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this **December 13, 2006**

Notary Public's Signature

OFFICIAL SEAL

JACKIE LEININGER

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-12-2653

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PARCEL 1:

THAT PART OF LOTS 19 TO 25 AND PART OF LOTS 44 AND 45 AND PART OF THE NORTH/SOUTH 16 FOOT WIDE ALLEY ADJOINING SAID LOTS IN HANNAH BUSBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF BLOCK 16 OF CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENDING AT THE SOUTHEAST CORNER OF SAID LOT 25; THENCE SOUTH 89 DEGREES 55 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE THEREOF 5.11 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 02 SECONDS WEST 11.31 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 133.71 FEET TO THE WEST LINE OF SAID ALLEY; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND'S FAST ALONG SAID WEST LINE 108.48 FEET TO THE SOUTH LINE OF LOT 45; THENCE SOUTH 89 DEGREES 55 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE 108.18 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 26 SECONDS EAST 37.70 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS FAST 241.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 48 SECONDS EAST \46.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 120 FEET NORTH OF 35TH STREET OF THE WEST 120 FEET, TAKEN AS A TRACT, IN ANDREWS SUBDIVISION OF BLOCK 16 OF CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 45 IN SAID HANNAH

BUSBY'S SUBDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 108.18 FETT; THENCE SOUTH 90 DEGREES 02 MINUTES 26 SECONDS WEST 108.30 FELTS THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 108.26 FEET TO THE EAST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 108.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.