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## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 0635350047 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2006 03:22 PM Pg: 1 of 4

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) SS.

DANUET FLOROIU

D.A. CONSTRUCTION

v.

SEBASTIAN ILIN

(The Above Space For Recorder's Use Only)

THE CLAIMANT DANUET FLOROIU D.A. CONSTRUCTION  
of 932 VERMOREL County of \_\_\_\_\_ State of IL  
hereby file a Claim for Lien against \_\_\_\_\_  
of \_\_\_\_\_ County, of the State of Illinois, and state \_\_\_\_\_

THAT on the \_\_\_\_\_ day of AUGUST 20 06, said  
SEBASTIAN ILIN was the owner of the following described land, to wit:

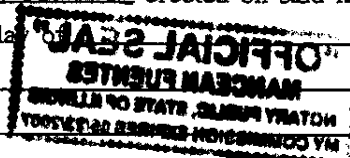
in Section \_\_\_\_\_, Township MAY, Range \_\_\_\_\_, County of \_\_\_\_\_  
State of Illinois.

Permanent Index Number (PIN): 13-01-219-020-0000

THAT on the \_\_\_\_\_ day of SEPTEMBER 2006 the  
Claimant \_\_\_\_\_ made a contract with said owner (1) SEBASTIAN ILIN

(2) to ROOF PLUMBING

for the building (3) 6150 N. ROCKWELL CHICAGO IL erected on said land for the sum of  
\$ 6000.00 and on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
completed thereunder (4) \_\_\_\_\_



*Handwritten initials*

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \_\_\_\_\_, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_

*20,000 -*  
*TOT BAL. 6,550*

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ *6,000* for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) SS.

THE AFFIANT *Daniel Florio*

being first duly sworn on oath deposes and says, that he is *D.A. CONSTRUCTION*

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this *19th* day of *December* A.D. 20 *06*



*Marcos Fuentes*  
Notary Public

Mail to:  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_

This instrument prepared by:  
Name *Daniel Florio*  
Address *932 VERNON ST*  
City *VERNON HILLS 60061 IL*

VOLUME 316 PROPERTY INDEX NUMBER 13-01-219-020-0000 TOWNSHIP JEFFERSON TAX CODE 1001 NEIGHBORHOOD 041  
 LOCATION 6150 N ROCKWELL ST CHICAGO  
 TAXPAYER S ILIN  
 ADDRESS 6150 N ROCKWELL  
 CITY-ST ZIP CHICAGO IL 60659-2771 LAST TRI YEAR 2006

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ASSESSMENT VALUATIONS

	2004	2005	2006 PROPOSED
LAND	5,412	5,412	9,074
IMPROVEMENTS	41,358	41,358	64,452
TOTAL	46,770	46,770	73,526
CLASS			2-11

LAND SQ FEET 4,125 IRREGULAR LOT NO  
 CURRENT MARKET VALUE 459,538  
 HOMEOWNERS EXEMPTION 2005 YES FREEZE 2002 YES  
 SENIOR EXEMPTION 2005 YES  
 CERTIFICATE OF ERROR 2005 NO  
 DISABLED VETERANS EXEMPTION 2005 NO

HOMEOWNER EXEMPTION

2002 BASE	ADJ	EXEMPTION	PRORATION	MT	EXP/HO
ASSESSED VALUATION	H/O BASE VALUATION	QUANTITY	FACTOR	TR	EXEMPTION
127,775	85,846	1	1.000000	TR	20,000
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## LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN T.J. GRADY'S GREEN BROOK  
 ADDITION TO NORTH BURGESS BLVD BEING A  
 SUBDIVISION OF THE EAST 20 ACRES OF THE EAST  
 1/2 OF THE WEST 1/2 OF THE NORTH EAST QUARTER  
 1/4 OF SECTION 3 TOWNSHIP 40 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
 ILLINOIS.

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