

Doc#: 0635356087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/19/2006 02:14 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVEYOS AND LOAN ASSOCIATION			Loan No. 0115007138			
a corporation existing un-	der the laws of the Uni	ted States of A	merica			
	<i>S</i>					•
for and in consideration of	of the payment of the inde	ebtedness secured by th	e Mortgage he	rematter mention	ed, and the cancellation of) 1
all the notes thereby second CONVEY, RELEASE an	drea, and of the sum of	one dollar, the receipt Forges Younan at	nd Toris Yo	ounan, his w	ife	<u>.</u> ,
CONVET, RELEASE an	a QOTI CEATIVI anto			,		
		0				
of the County of	Cook	and State o	-	inois	, all th	le
right, title, interest, claim	or demand whatsoever i	t may have acquired in	through or by	a certain Mortga	ge dated the	
2nd day of	June		A.D. 2006	and recorded in	the Recorder's Office of	f
day or				, 4114 10001404 11		-
Cook	County, ir	the State of	Jllinois		, in boo	k
		1 (37	061645	0011		
of records, on pa	age	, as document No.	00,040	•	, and a certain Assignmen	nt
of Rents dated the	day of			20 , and re	ecorded in the Recorder's	5
	•			1/2.		
Office of	Coun	ty, in the State of		0.1	, i	n
book	of records, on page	, as docum	ent No	0.	+	0
the premises therein described as follows, to-wit: PARCEL 1: THE NORTH 39.33 FEET OF 15 AT PART OF LOT 1 LYING						
PACT OF THE WEST 233 34 FEET THEREOF IN BLOCK 29 OF PART OF HIGH RIDGE, BEING A SUBDIVISION OF						
THE SOUTHWEST 4 OF THE NORTHEAST 4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
PRINCIPAL MERIDIA	M, IN COOK COUNT	, ILLINOIS.	٠,	The first of the	。 ○ 前提 註: ●	
PARCEL 2: THE EAST 9.2 FEET OF THE WEST 230.00 FEET OF THE NORTH 43.5 FEET OF THE SOUTH 46.00						
FEET OF LOT 1 IN BLOCK 29 AFORESAID, IN COOK COUNTY, ILLINOIS.						
		•				
PIN #14-06-225-03	35–0000					
ADDRESS: 1807 W.	NORWOOD STREET,	CHTCAGO, IL 606	60			
	city of		, Count	ty of Cook	and	i
State of Illinois	<u>-</u>	, together with al	the appurtena	nces and privilege	es thereunto belonging o	r
appertaining.						

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

15th day of

December

A.D., 2006

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION,

Julia G. Castrejon, Assistant Secretar

Francis R. Corbett.

President

STATE OF

COUNTY OF

Illinois

Cook

ss.

^{[,} Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

AT Francis R. Corbett

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co.pc. colon as their free and voluntary act, and as the free and voluntary act and

deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

15th

day of Decembr

A D 2006

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

"OFFICIAL SEAL"

NOTARY
PUBLIC CHRISTINE A RICHARDS
STATE OF
LLINGS COMMISSION EXPIRES 08/31/07

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.