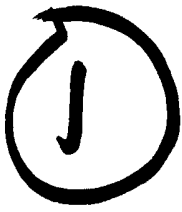


UNOFFICIAL COPY



Stewart Title of Illinois
2 North LaSalle # 625
Chicago, Illinois 60602
312-849-4243
STCIL 525879

Doc#: 0635302020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 08:05 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

**WARRANTY
DEED**

JEB

LEGAL DESCRIPTION

LOT 9 IN SUNSET ADDITION, A SUBDIVISION OF THAT PART OF OUTLOT "A" (EXCEPT THE WEST 165.00 FEET THEREOF) ALL IN BLOCK 2 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14749 SunsetCourt
Oak Forest IL 60452
PIN/Tax Code: 28-09-314-030-0000

UNOFFICIAL COPY



PREPARED BY & MAIL RECORDED DEED TO:


Peter Fricano
Attorney at Law
2190 Gladstone Ct., Suite A
Glendale Heights, IL 60139

MAIL TAX BILL TO:

Gregory J. Wilgenbusch
1171 Cheseapeake Court
Bartlett, IL 60103

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



DEC. 14. 06


REVENUE STAMP

0000037724

REAL ESTATE TRANSFER TAX
00127.50
FP 102810

STATE TAX

STATE OF ILLINOIS



DEC. 14. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000037771

REAL ESTATE TRANSFER TAX
00255.00
FP 102804

WARRANTY DEED
Statutory (Illinois)

The Grantor, ADVANTAGE FINANCIAL PARTNERS, LLC, 2190 Gladstone Ct., Glendale Hts., IL 60139 for and in consideration of ten (\$10.00) dollars, and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to GREGORY J. WILGENBUSCH and DENISE L. WILGENBUSCH, 1171 Cheseapeake Ct., Bartlett, IL 60103, in JOINT TENANCY, all interest in the following described Real Estate situated in the County of DuPage, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 28-09-314-030-0000
Address of Real Estate: 14749 Sunset Court, Oak Forest, IL 60452

Dated this 30th day of November, 2006. ADVANTAGE FINANCIAL PARTNERS, LLC
By Its Manager: AFP Management, Inc.

By: *Randy Rantz*
RANDY RANTZ

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Randy Rantz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act and deed of said limited liability corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of November, 2006.

Peter Fricano
Notary Public

