Prepared by	and after Recording Return to:)	Doc#: 0635305092 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.0
Name:	Ann S. Slanis, Vice President)	Cook County Hecorder of Doods
Firm/Company: RBC CENTURA BANK)	Date: 12/19/2006 10:45 AM Pg: 1 of 2
-)	
Address:	11011 Richmond Avenue)	
Address 2:	Suite 850)	
City, State, Zi	ip: Houston, Texas, 77042)	
Phone:	(713) 706-4800)	
)	
)	
		——А	bove This Line Reserved For Official Use Only
Assessor's Pr	oreity Tax Parcel/Account Number:		

- - /22

Loan Number: 4189-026891-017

40019521

FAPTIAL SATISFACTION OF MORTGAGE (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR (F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS the TABC CENTURA BANK, a North Carolina banking corporation, do(es) hereby release from that certain mortgage executed by MONTALBANO BUILDERS, INC., "Mortgagor(s)", to RBC CENTURA BANK, a North Carolina banking corporation (as assignee for RBC MORTGAGE COMPANY), an Illinois corporation, formerly known as PRISM MORTGAGE COMPANY), "Mortgagee", and recorded in Instrument No. 2005151561, in Recorder's Office of Cook County, Illinois, on September 02, 2005, the following described real property:

LOT 271-6 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SCUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509441003, IN COOK COUNTY, ILLINOIS. 9.44200 - 0.04

This is a partial release and the above identified mortgage remains in full force and effect as to the remaining property.

M

The Corporation executing this instrument is the present holder of the above described Mortgage.

[Complete if applicable	The undersigned is the present holder	of the above referenced mortgage, by
assignment dated	and recorded in Book	, page,



0635305092 Page: 2 of 2

UNOFFICIAL COPY

Document/Instrument No.	, PIN	, in the Recorder's Office of the aforesaid			
recorder.]					
IN WITNESS WHEREOF, 120	this instrument was executed $O(\omega)$.	by the undersigned on this the day of			
	RBC CENT	TURA BANK			
		Mr. 5.5h-			
	BY: AN	NN S. SLANIS			
DODO PX		ce President			
20.					
Executed November 30, 2006, cirective November 01, 2006.					
	Coop				
STATE OF TEXAS }	'C				
COUNTY OF HARRIS }	604				
, and the second	4				
mi c		this 30 day of No Very, 20 06 by ANN			
S. SLANIS, the Vice President of RB	C CENTURA BANK, a No	rth Carolina benking corporation, on behalf of the			
entity.		CA CA			
Notary P My Co	ELLE CALLAHAN ublic, State of Texas pmmission Expires uly 05, 2009	My Commission Expires:			

Mortgagee Name, Address, Phone:

Current property Owner(s) Name, Address, Phone:

RBC CENTURA BANK 11011 Richmond Avenue, Suite 850 Houston, Texas 77042 (713) 706-4800