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Doc#: 0635305126 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 11:30 AM Pg: 1 of 3

etc
3/13

Mo

PREPARED BY AND WHEN RECORDED RETURN TO:
ABNAMRO MORTGAGE GROUP, INC.
1201 E. LINCOLN BLDG F M0990-01
MADISON HEIGHTS MI 48071

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 32317
INVESTOR LOAN NO. 654692172
Date: DECEMBER 13, 2006

C

UL 3979390

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABNAMRO MORTGAGE GROUP, INC.,

ABNAMRO MORTGAGE GOURP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 13, 2006** executed by
ARTURO GARZA, AN UNMARRIED PERSON AND APACELIA GUERRA AN
UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **DECEMBER 13, 2006**
and that Assignor has good right to sell, assign and transfer the same.

26112990

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J Rogers*
DANIEL J ROGERS
Its: **PRESIDENT**

By
BOX 334 CTT
Its:

396
CTT

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STREET ADDRESS: 3752 WEST 69TH PLACE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-23-318-023-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 8 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 38 NORTH RANGE 13 E&

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF KANE } ss.

On this 13TH day of DECEMBER, 2006, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J Raffel

Signature of Person Taking Acknowledgment

My Commission Expires: 2-16-10



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