

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TIEN NGUYEN (LAND AM)**

**Doc#:** 0635306110 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2006 10:18 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **1000651641** L.S.#: **723831**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SUSAN M. LEPEAU, AN UNMARRIED PERSON**

Original Mortgagee: **AMERICAN HOME MORTGAGE**

Mortgage Dated: **DECEMBER 14, 2004**

Recorded on: **DECEMBER 28, 2004 as Instrument No. 0436333175 in Book No. --- at Page No. ---**

Assignment from AMERICAN HOME MORTGAGE to MPAC FUNDING CORP: Dated 07/23/05 Recorded 08/12/05 as Instrument No. 0522412070

Property Address: **2615 S EMERALD AVE, CHICAGO, IL 60616-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 17-28-301-011-0000**

Legal Description: **LOT 44 OF ALBERT CRANE'S SUBDIVISION OF BLOCK "C" OF WALTER WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2006**

**SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT**

By: *Arme Caballero*  
**ARME CABALLERO, ASSISTANT VICE PRESIDENT**

*SPS  
S/N  
my*

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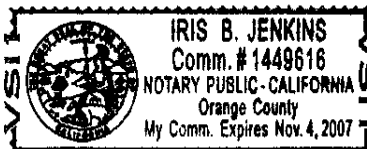
State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B. JENKINS*

(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office