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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0635309056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 01:35 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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PA0615444

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE OF ARGENT MORTGAGE)
SECURITIES, INC. ASSET BACKED PASS)
THROUGH CERTIFICATES, SERIES 2006-M1)
UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF JUNE 1, 2006,)
WITHOUT RECOURSE)

PLAINTIFF)

NO.)

06CH27573

VS)

JUDGE)

ROBERTO PERALTA; RAUL PERALTA; EUSTOLIA)
PERALTA; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

DEC 18 2006

LOT 3 IN BLOCK 1 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24
IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION
31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3521 SOUTH WINCHESTER AVENUE
CHICAGO, IL 60609

The subject mortgage has been recorded/registered as document number:
#0611048021

SIGNATURE: _____

A. STEWART CHAPMAN, Clerk of Record

TAX No: 17-31-401-004-0000

ARDC # 6255733

Return to: Box 178