

UNOFFICIAL COPY



Prepared By: Lexini Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0635310006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 09:39 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
P.O. Box
Minneapolis, Minnesota USA 55331

Satisfaction of Mortgage

Date: December 7, 2006

Loan#: 7079963083
Invoice#: E0603843

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ERIC S SMITH / KIMBERLY SMITH to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated August 16, 2005 and filed for record September 1, 2005 as Document Number 0525005196 for Loan Amount of \$400000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.

PIN: 05-35-403-009

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2750 SHERIDAN ROAD EVANSTON, Illinois 60201

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

35408239



U35408239-01GR01

SAT OF MORTGAGE
LOAN# 7079963083
US Recordings

By Tim Taylor
Tim Taylor, Assistant Secretary

On December 7, 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: January 31, 2010

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pa
my
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Exhibit A

THAT PART OF LOT 1 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629 DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 1 AT A POINT 127.15 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF LOT 2 OF RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 179.5 FEET, THENCE NORTH AT AN ANGLE OF 99 DEGREES TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office