

UNOFFICIAL COPY

Recording Requested By:
CITICORP TRUST BANK, FSB



When Recorded Return To:
CAMILO MARTINEZ
933 W 31ST STREET
CHICAGO, IL 60608

Doc#: 0635310116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 02:41 PM Pg: 1 of 2



SATISFACTION

CITICORP TRUST BANK, FSB #:2001283686 "MARTINEZ" Lender ID:60010/ESERVE Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CITICORP TRUST BANK, FSB holder of a certain mortgage, made and executed by CAMILO MARTINEZ AND LUISA MARTINEZ, HUSBAND AND WIFE, originally to CITICORP TRUST BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 01/05/2006 Recorded: 01/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600945136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99266703, ID# 17-32-203-010-0000, BEING KNOWN AND DESIGNATED AS: LOT 10 IN BLOCK 1 IN HURD AND O'CONNOR'S SUBDIVISION OF LOTS 9 TO 15 BOTH INCLUSIVE IN EGAN'S SOUTH ADDITION TO CHICAGO, SAID ADDITION BEING SUBDIVISION OF THE WEST 30 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CAMILO MARTINEZ AND LUISA MARTINEZ, HIS WIFE AND BALTAZAR MEDINA AS SET FORTH IN DOC # 99266703 DATED 03/05/1999 AND RECORDED 03/19/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Assessor's/Tax ID No. 17-32-203-010-0000

Property Address: 933 W 31ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITICORP TRUST BANK, FSB
On November 27th, 2006

By: 
GERALDINE M. SIMPSON,
Vice-President



5/30
P.S.
M.J.
D.M.

