

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0635311076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2006 12:33 PM Pg: 1 of 2

Date: 12/15/06

Order Number: 1401 CA8907536

1 of 3

D JOHNSON / M ROTH

DT

CA8907536

CTCC #

1. Name of mortgagor(s): SCOTT ROSENBERG
2. Name of original mortgagee: HARRIS EQUITY CLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0601743238
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 2632 N. SOUTHPORT AVENUE, CHICAGO,  
ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DANIEL JOHNSON  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-3025

State of Illinois  
County of

This Instrument was acknowledged before me on 12/15/06 by Daniel Johnson  
as (officer for /agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DANIEL JOHNSON  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601



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**Legal Description:****PARCEL 1:**

LOT 36 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO RANDY C. MESTER, RECORDED JUNE 28, 1989 AS DOCUMENT 89295166, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN # 14-29-302-202-0000

Property of Cook County Clerk's Office