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Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



0635313050

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0635313050 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 09:57 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:26127332 "ZOUMAYA" Lender ID:010036 Cook, Illinois PIF: 10/31/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHEL ZOUMAYA AND VERGINA ZOUMAYA, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 07/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419635029 ReRecorded 01/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500718139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-08-111-003-1020 VOL 060

Property Address: 6105 HALLORAN LN., HOFFMAN ESTATES, IL 60132

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On November 10th, 2006

By: 

TERRI W BLANKENSHIP, Assistant
Vice-President

Cook County Clerk's Office

SY
PB
MX
SMK
(50)
385

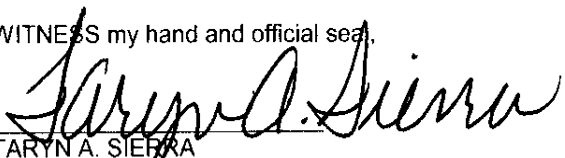
12-22

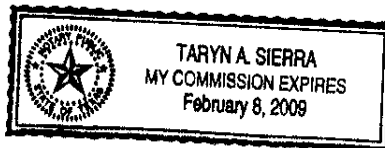
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STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on November 10th, 2006 TERRI W BLANKENSHIP, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as TERRI W BLANKENSHIP, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,


TARYN A. SIERRA
Notary Expires: 02/08/2009



(This area for notarial seal)

Prepared By: Merc, Witbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Liste, Illinois 60532
(630) 717-1383

Authorized Agent For.

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212839J

Exhibit A

The land referred to in this Commitment is described as follows.

UNIT 43-01 IN CANTERBURY FIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED December 18, 2001 AS DOCUMENT 0011203549, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED June 18, 2002 AS DOCUMENT NO 0020681352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

A large, stylized signature or scribble in black ink, possibly reading "Cook County Clerk's Office". The signature is written in a cursive, flowing style and is positioned diagonally across the lower half of the page. It overlaps with the text "Cook County Clerk's Office" which is printed in a light gray font across the page.