**UNOFFICIAL COP** 

Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0635315091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 12/19/2006 12:01 PM Pg: 1 of 3



**SATISFACTION** 

Golden West Savings Association Service Co #:3078300 "BARNARD" Lender ID:010024 Cook, Illinois PIF: 11/28/2006

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THE WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by BRIDGEVIEW BANK & TRUST, AS TRUSTEE UNDER THE TERMS OF A TRUST AGREEMENT DATED APRIL 14, 1978, AND KNOWN AS TRUST NO. 1-504, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/09/1998 Recorded: 04/21/1998 as Instrument No.: 98316303 Te\*/ecorded 09/14/1999 as Instrument No.: 99871650, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-12-211-050-0000

Property Address: 1502 BRASSIE AVENUE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION On December 11th, 2006

PETER LANDEZ, Assistant Vice-Pusident

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas **COUNTY OF Bexar** 

I CERTIFY that on December 11th, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

TARYN A. SIEARA Notary Expires. 02/08/2009

TARYN A. SIERRA MY COMMISSION EXPIRES February 8, 2009

(This area for notarial seal)

Palth Or Cook County Clark's Office Prepared By: Bre 103 Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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## **UNOFFICIAL COPY**

Exhibit "A" Loan 3078300

LOT 2 IN ROGER GARRY'S SUBDIVISION, A RESUBDIVISION OF PART OF LOT 3 IN BRAE BURN SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE PRINTOPORCOOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.