UNOFFICIAL COPY

RELEASE DEED
WHEN RECORDED MAIL TO
JOHN A. PINAKIDIS
306 EAST IVY LANE
ARLINGTON HEIGHTS, IL 60004-0000

Doc#: 0635315033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2006 09:53 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for The CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is beauty confessed, do hereby remise, convey and quit-claim unto JOHN A. PINAKIDIS AND DOLORES A. LAYACCARE-PINAKIDIS, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 11, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 30, 2005, as Book N/A Page N/A Document No. 0518102082 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 30-17-309-006

Property Address: 306 IVY LN, ARLINGTON HEIGHTS, IL 60004

WITNESS my hand and seal this 27 Novembel: 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MOPTIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 25 Province TO THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY Assistant Vice President

EMMA'M:///PPLILLETTI, Vice President

FRANCES B. ALBERTSON, Notary Public

(corp. seal)

STATE OF NEW JERSEY

) SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 27 Newember, 2006

My commission expires: 1/17/08

CIT Account Number: 00009800258205 Frances B. Albertson

MIN#: 1000523 0041625000 0

MERS Telephone Number: 1-888-679-6377

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LEGAL DESCRIPTION: LOT 6 IN IVY HILLS SUBDIVISION UNIT 5-A, A RESUBDIVISION OF THE NORTH 16 ACRES (EXCEPT THE NORTH 195 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE OPESA, JIAN, IN.

OPESA, JIAN, SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOHN A. PINAKIDIS

CIT Account Number: 00009800258205