


UNOFFICIAL COPY



Doc#: 0635315118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 02:51 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0077922144 RI S#: 736622  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REX A. AKINS AND LISA HUTCHINSON, JOINT TENANTS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: APRIL 23, 2004

Recorded on: MAY 12, 2004 as Instrument No. 0413349183 in Book No. --- at Page No. ---

Property Address: 14407 IRVING AVENUE, DOLTON, IL 60419-0000

County of COOK, State of ILLINOIS

PIN# 29-03-418-057-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 20, 2006
TOWN AND COUNTRY CREDIT CORP.

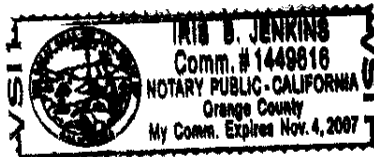
By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 20, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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BORROWER NAME:

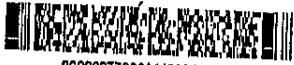
LOAN NUMBER: 0077922144 - 60163

LEGAL DESCRIPTION

736622

LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 46 IN BLOCK 2, IN D. LEONARD'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



000000779221440301281816

LGLSLTR (08/03)

Certified to be a true and exact copy of the original
TOWN & COUNTRY CREDIT CORP.

By 