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Doc#: 0635316053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2006 09:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001354906202005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an I valuable considerations, the receipt whereof is hereby · acknowledged, do hereby remise, release, convey and q it-c aim unto:

Name(s)....:

EUGENE ROSS, METTHA ROSS

Property

22624 Lakeshore Dr.

P.I.N. 31-33-203-028-0000

Offica

Address....:

Richton Park,IL 60471

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/16/2006 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Parament Number 0615241092, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Matthew Broekemeier

Assistant Secretary

0635316053 Page: 2 of 3

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STATE OF ARILONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Matthew Broekemeier, personally known to n e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the \hat{x} legoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver a 'he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of November, 2006.



Lorena Malaquias. Notary public Commission expire: \2/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENE ROSS, METTHA ROSS

22624 Lakeshore Dr Richton Park, IL 60471

Prepared By: Corey Kowalsky

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0635316053 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 29 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ClartsOffice

C/K/A - 22624 LAKE SHORE DRIVE, RICHTON PARK, IL 60471

PIN - 31-33-203-028-0000