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Doc#: 0636316055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2006 09:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001043455052005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PIYUSH N PATEL, SHARM! PATEL

Property

1740 N MAPLEWOOD AVENUE #303.

P.I.N. 13-36-421-040-1043

Address....:

CHICAGO.IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/11/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 525802230, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Rathel Ozuna

Assistant Secretary

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543

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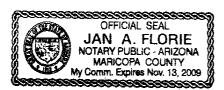
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STATE OF ARIZONA

COUNTY OF MARICOTA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of November, 2006.



Jan & Florie, Notary public

Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PIYUSH N PATEL, SHARMI PATEL 1740 N Maplewood Ave Apt 308 Chicago, IL 60647

Prepared By:

Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

Units 308, P-8 and P-8-B in Buck City Lofts Condominium as depicted on the survey of the following described real estate:

Certain Lots in Block 6 in J.W. Hambleton's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian; which survey is attached as Exhibit 'D' to the stinthe a.

Cook County Clerk's Office Declaration of Condominium recorded as Document Number 0010923251, together with its undivided percentage intreet in the common elements, in Cook County, Illinois.