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This instrument prepared by:

Polsinelli Shalton Welte Suelthaus
700 W. 47th Street, Suite 1000
Kansas City, Missouri 64112

Doc#: 0635322048 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 10:45 AM Pg: 1 of 6

Record & Return to:

Record and Return to:
Latrice M. Roberson
Polsinelli Shalton Welte Suelthaus, P.C.
700 West 47th Street, Suite 1000
Kansas City, MO 64112 309-411

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan No. 10030171

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(hereinafter the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **KEYBANK NATIONAL ASSOCIATION**, a national banking association, having an address at 911 Main Street, Suite 1500, Kansas City, Missouri 64105 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto

LaSalle Bank National Association, as Trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-2, Commercial Mortgage Pass-Through Certificates, Series 2006-2, 135 South LaSalle Street, Suite 1625, Chicago, IL 60603

("Assignee"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing described on Schedule 1 hereto ("**Security Instrument**");
2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the Security Instrument; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Security Instrument.

This Assignment is made without representation, recourse or warranty by Assignor.

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IN WITNESS WHEREOF, the Assignor by its duly authorized officers has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Effective as of June 28, 2006

ASSIGNOR:

KEYBANK NATIONAL ASSOCIATION,
a national banking association

By: Brett Swanson
Name: BRETT SWANSON
Title: DESIGNATED SIGNER

Property of Cook County Clerk's Office

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STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

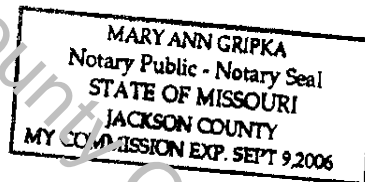
On this 2nd day of March, 2006, before me, appeared Brett Swanson to me personally known, who being by me duly sworn, did say that s/he is the Designated Signer of KeyBank National Association, a national banking association, and that the said instrument was signed on behalf of said national banking association by authority, and said Brett Swanson, acting as the Designated Signer of said national banking association acknowledged said instrument to be the free act and deed of said national banking association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

Mary Ann Gripka
Notary Public in and for Said County and State

(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:



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SCHEDULE 1

Description of the Security Instrument

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by **GALILEO MATTESON LLC**, a Delaware limited liability company, to **KEYBANK NATIONAL ASSOCIATION**, a national banking association, recorded on March 1, 2006, as 0606045089, in the real estate records for Cook County, Illinois, and covering the premises described on Exhibit A hereto.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****(Legal Description)**

PARCEL "A" (EXCEPT THE SOUTH 70.0 FEET OF THE NORTH 80.0 FEET OF THE EAST 55.0 FEET OF THE WEST 129.40 FEET THEREOF) AND THE EAST 161.74 FEET OF PARCEL "B", ALL IN MATTESON HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NUMBER 18525670, AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JULY 17, 1962 AND RECORDED JULY 23, 1962 AS DOCUMENT NUMBER 18540252,

(EXCEPTING THEREFROM THAT PART OF PARCEL "A" AND THE EAST 161.74 FEET OF PARCEL "B" DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF PARCEL "B", SAID POINT BEING 161.74 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL "B", THENCE SOUTH ALONG THE WEST LINE OF THE EAST 161.74 FEET OF SAID PARCEL "B", A DISTANCE OF 350 FEET TO A POINT; THENCE EAST ALONG A LINE 350 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF PARCELS "A" AND "B", A DISTANCE OF 208.90 FEET TO A POINT; THENCE NORTH ALONG A LINE 208.90 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 161.74 FEET OF PARCEL "B", TO A POINT OF INTERSECTION WITH THE NORTH LINE OF PARCEL "A"; THENCE WEST ALONG THE NORTH LINE OF PARCELS "A" AND "B" TO THE POINT OF BEGINNING,

ALSO EXCEPTING THEREFROM ALL THOSE PARTS THEREOF CONDEMNED IN CASE NO. 83L52241 AS PARCEL NOS. 9A AND 9B BEING DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 9A:

BEGINNING AT A POINT ON THE SOUTH LINE OF PARCEL "A" BEING 526.31 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 22, AND 50 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF PARCEL "A", A DISTANCE OF 80 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 20 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 80 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING; AND

EXCEPTION PARCEL 9B:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL "A" BEING 250 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 22 AND 50 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG A LINE 250 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 10.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID PARCEL "A" (BEING THE WEST LINE OF CRAWFORD AVENUE) DISTANT 130.0 FEET NORTHERLY OF THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID EAST LINE 130.0 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

THE SUBJECT PROPERTY IS ALSO DESCRIBED AS:

THAT PART OF PARCELS "A" AND "B" IN MATTESON HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT 18525870, AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JULY 17, 1962 AND RECORDED JULY 23, 1962 AS DOCUMENT 18540252, BEING BOUNDED AND DESCRIBED AS

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FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID PARCEL "B" WITH A LINE 161.74 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID PARCEL "B"; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 481.22 FEET TO A LINE 350 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID PARCELS "A" AND "B"; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 208.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID PARCEL "B", 350.00 FEET TO THE NORTH LINE OF SAID PARCEL "A"; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE OF PARCEL "A", 1457.24 FEET TO THE NORTHEAST CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID PARCEL "A", BEING ALSO THE WEST LINE OF CRAWFORD AVENUE, 514.10 FEET TO AN ANGLE POINT IN SAID LINE; THENCE; SOUTH 04 DEGREES 24 MINUTES 06 SECONDS WEST ALONG THE WEST LINE OF CRAWFORD AVENUE AS WIDENED, 130.29 FEET TO A SOUTH LINE OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF PARCEL "A", 415.21 FEET TO A CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG AN EAST LINE OF SAID PARCEL "A", 200.00 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID PARCEL "A", 51.10 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 20 SECONDS EAST, 20.00 FEET, THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST, 80.00 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 20 SECONDS WEST, 20.00 FEET TO THE SOUTH LINE OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID PARCEL "A", 1109.90 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID PARCEL "A", 74.40 FEET EAST OF THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 10.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 70.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID PARCEL "A", 55.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 70.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 15 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID PARCEL "A", 55.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

*Pins 31-22-200-016
31-22-201-009
31-22-201-014*