CERTIFICATE OF RELEASE

Doc#: 0635333059 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2006 08:40 AM Pg: 1 of 2

Date: 12/11/06

Order Number:

1410

SA5588186

1. Name of mortgagor(s)

THOMAS A, AND AIDA P. TORRES

2. Name of original mortgage:

A.J. SMITH

Page:

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0324642000

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 26-17-114-033-0000

Common Address: LOAN #6107601590, CHICAGO, ILLINOIS 60617

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KELLY LIVIGNI

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No (708),957-8**(/**00

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

ignature of Notary)

Notary Public My commission expires on

Prepared by & Return to:

KELLY LIVIGNI

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

OFFICIAL SEAL SCHICK E WEBB

0635333059 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 15 IN BLOCK 2 IN ANDREW RINGMAN'S EAST SIDE ADDITION TO SOUTH CHICAGO, IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office