464313

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Form No. 11R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

Warranty Deed

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form males any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

BLAINE P. BARNETT and MARCI J. BARNETT, his wife, 2045 W. Concord, #403

2635335296D

Doc#: 0635335296 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/19/2006 01:19 PM Pg: 1 of 3

SÉE REVERSE SIDE ▶

| Him Lindal County Grand | | | | | | |
|---|--|--|--|--|--|--|
| OTAB Girana | (The Above Space For Recorder's Use Only) | | | | | |
| of the City | | | | | | |
| of Cook | of Chicago County State of Illinois 60647 | | | | | |
| for and in consideration of Ten (\$10. | 00) DOLLARS. | | | | | |
| in hand paid, CONVEY and WARRAN | Γ to | | | | | |
| MARY PATTISON | | | | | | |
| 750 N. Dearborn, #3206, Chi | cago, IL 60610 | | | | | |
| (I AMES AND ADDRESS OF GRANTEES) | | | | | | |
| | in rights of survivorship, nor as Tenants in Common, but as TENANTS | | | | | |
| | Real Estate situated in the County of Cook | | | | | |
| | le ior legal description.) hereby releasing and waiving all rights under and the State of Pinois. * TO HAVE AND TO HOLD said premises as husband | | | | | |
| and wife not as Joint Tenants nor as Tenants | in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT | | | | | |
| | sequent years and covenants, conditions, easements | | | | | |
| and restrictions of record, | | | | | | |
| 1,4 01 0 | 00.000.1000/1//01.000.000.1000 | | | | | |
| Permanent Index Number (PIN): $14-31-3$ | 33-029-1020/14-31-333-029-1038 | | | | | |
| Address(es) of Real Estate: 2045 W. C | oncord, #403, Chicago, IL 60647 | | | | | |
| | DATED this day of | | | | | |
| * Ble P. Brett | | | | | | |
| PLEASE DIATMED DADMETT | (SEAL) MARCI J. BARNETT (SEAL) | | | | | |
| TYPE NAME(S) | TIAROT O. LARRITI | | | | | |
| BELOW SIGNATURE(S) | (SEAL)(SEAL) | | | | | |
| | (Our III) | | | | | |
| State of Illinois, County ofCook | ss. I, the undersigned, a Notary Public in and for | | | | | |
| · · · · · · · · · · · · · · · · · · · | ounty, in the State aforesaid, DO HEREBY CERTIFY that | | | | | |
| | E P. BARNETT and MARCI J. BARNETT, his | | | | | |
| wife | •• | | | | | |
| "OFFICIAL SEAL" persona | lly known to me to be the same persons whose names are | | | | | |
| STATE OF COMMISSION EXPIRES 04/20/10 Subscri | ped to the foregoing instrument, appeared before me this day in person, | | | | | |
| and ac | knowledged that <u>t</u> h <u>ey</u> signed, sealed and delivered the said | | | | | |
| instrum | ent as <u>their</u> free and voluntary act, for the uses and purposes | | | | | |
| IMPRESS SEAL HERE therein | set forth, including the release and waiver of the right of homestead. | | | | | |
| Given under my hand and official seal, this _ | 7 Pt day of - Recomber 20 06 | | | | | |
| , | | | | | | |
| • | 10 Ken Willen Diele | | | | | |
| Commission expires | | | | | | |

0635335296D Page: 2 of 3

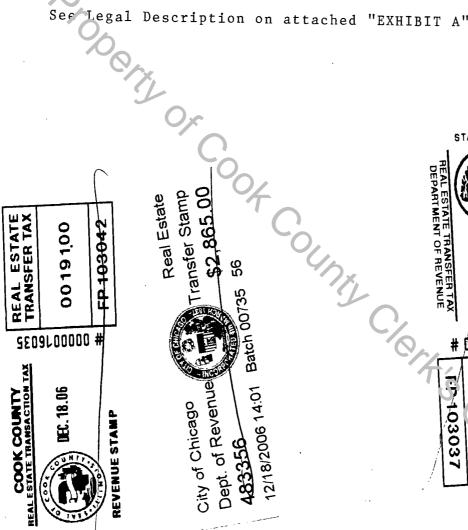
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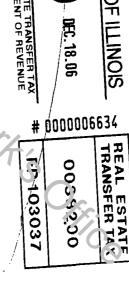
| Liegal | Description |
|--------|----------------|
| (D | Co aman shares |

of premises commonly known as 2045 W. Concord, #403

Chicago, IL 60647

See Legal Description on attached "EXHIBIT A".





STATE TAX

SEND SUBSEQUENT TAX BILLS TO:

| 1 | |
|----------|-----------------------|
| MAIL TO: | (Name) |
| | (Address) |
| (| (City, State and Zip) |

| MARY | PATTISO | N | | | | |
|-----------------------|---------|---------|----|--|--|--|
| (Name) | | | | | | |
| 2045 | W. Cond | ord, #4 | 03 | | | |
| (Address) | | | | | | |
| Chica | ago, IL | 60647 | | | | |
| (City, State and Zip) | | | | | | |

OR

RECORDER'S OFFICE BOX NO.

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Exhibit A

H64313

UNIT 403 AND PARKING UNIT P-8 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BC IT INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SCUTTIWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-333-029-1020 14-31-333-029-1038

C/K/A 2045 W. CONCORD PLACE, UNIT #403, CHICAGO, ILLINOIS 50647 5481