Prime Title Agency	HERMANIC LIMPA COLUMN TO THE AREA COLUMN TO THE ARE
156 E. Main Street FF C	IAL COPY
O WARRANTY DEED	Doc#: 0635441053D
Joint Tenancy Illinois Statutory	Eugene "Gene" Moore RHSP Fee:\$10,00
PIP	Cook County Recorder of Deeds Date: 12/20/2006 10:01 AM Pg: 1 of 3
MAIL TO: John M. West + Shella M. West	
2036 Palo Alto Ave.	
The Villages, Florida 32159	
NAME & ADDRESS OF TAXPAYER:	
John M. West & Sheila H. West	
2036 Palo Alto Ave.	
The Villages, Florida 32159	RECORDER'S STAMP
THE GRANTOR	ell Divorced and not since remarried
of the CITY of Hottina, Estates County of	A .
for and in consideration of TEN and NOIN	
and other good and valuable considerations in and paid.	
CONVEY AND WARRANT to John Pi We	st and Sheila M. West his wife
(CRANTEERS ADDRESS) 2036 Pala Pla	to Amaza Tlastillacas
(GRANTEE'S ADDRESS) 2036 Palo [1-]	
not in Tenancy in common, but in JOINT TENANCY, the	following described Real Estate situated in the County of
Cook.	II.
SEE RIDER ATTACHED HER	ETO
•	
الله الله الله الله الله الله الله الله	VILLAGE OF HOFFMAN ESTATES
	1989 BPICETON CM
)	32 30 52 7 1 1 3 2 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NOTE: If additional areas is assured for	
NOTE: If additional space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing and waiving all rights under and by virtue of the space is required for hereby releasing the space is required for the space is require	
TO HAVE AND TO HOLD said premises not in tenancy in co	mmon, but in Joint Tenancy forever.
Permanent Index Number(s) 07-07-203	_
Property Address: 1989 Brighton La	ne Unit a Hottman Estates IL. 6019.
DATED MAY OF THE STATE OF THE S	
Debra A. Blackwell (Scal)	(Seal)
Debra A. Blackwell	
(Seal)	(Seal)
NOTE: PLEASE TYPE OR PRINT 1	NAME BELOW ALL SIGNATURES

0635441053D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS) ss. County of COOK) ss.

I, the undersigned, a Notary Public in and for said County, in the State afore	esaid, DO HEREBY CE	ERTIFY THAT
De bra A. Blackwell Divorced and not sin		***************************************
personally known to me to be the same person whose name is subscribe	ed to the foregoing instru	iment, appeared
	signed, sealed and de	
instrument as free and voluntary act, for the uses and purpos	es therein set forth, inclu	ding the release
and waiver of the right of homestead.		
Given under my hand and notarial seal, this day of	f October	<u> </u>
Ly voob		
My commission expires on $04-4-07$, 19		Notary Public
	OFFICIAL SEAL	~~~~ <u>}</u>
$O_{\mathcal{K}}$	MICHELE L BAKER NOTARY PUBLIC - STATE OF	• •
	MY COMMISSION EXPIRES:	
	***************************************	~~~~
0/4	•	
IMPRESS SEAL HERE	- ILLINOIS TRAN	ISFER STAMP
NAME and ADDRESS OF PREPARER:		
Dennis & Fripp		
8926 N. Greenwood #142		
Niles IL 60714		
	0	
	4	
**This conveyance must contain the name and address of the Grantee for tax billi and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5	ing purposes Chap. 55 I	LCS 5/3-5020)
and name and address of the person preparing the institument; (Chap. 55 ILCS 5/3-:	5022).	
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COOK COUNTY		
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REVENUE STAMP FP 103042	TO	
STATE OF ILLINOIS REAL ESTATE		nois
REAL ESTATE TRANSFER TAX		St.
DEC. 18.06 DEC. 18.06 DEC. 18.06 DEC. 18.06		TY DEED
		2 O
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # FP 103037		1
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0635441053D Page: 3 of 3

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ALTA COMMITMENT

SCHEDULE A

File No.: 4134

Client File No.: Blackwell, D

EXHIBIT A

UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF & FCORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21323707 IN COOK COUNTY, ILLINOIS.

PARECEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS OF In County Clarks Office DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3RD, 1971 AS DOCUMENT NO. 21328236

PIN# 07-07-203-090

STEWART TITLE **GUARANTY COMPANY**