

# UNOFFICIAL COPY



Doc#: 0635446063 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 10:58 AM Pg: 1 of 2

ENTERPRISE AND TITLE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DESMOND BUILDERS, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 26 & 12 of JANUARY & SEPTEMBER 2006 & 2006 and recorded in the Recorder's Office of COOK county, in the State of 0605935121 & 0626401033 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

5692157

LOT 2 BEING A RESUBDIVISION OF THE NORTH 109 FEET OF THE EAST 276 FEET OF THE WEST 309 FEET OF LOT 7 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

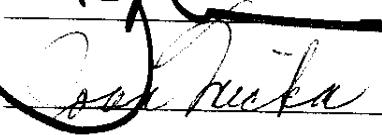
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-04-200-037

Address(es) of Premises : 8991 SOUTH 52<sup>ND</sup> AVENUE, OAK LAWN, ILLINOIS 60453

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 DAY OF OCTOBER, 2006

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

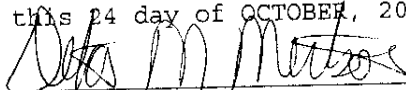
2

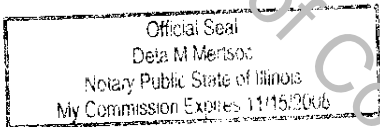
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of OCTOBER, 2006

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Mail to:

John C. Griffin  
c/o Desmond Builders  
10001 S Rollins Road  
Palos Hills IL 60465

Property of Cook County Clerk's Office