



This Instrument Prepared By:

ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0635447090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 10:04 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:

0009528282
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD
JACKSONVILLE, FL 32256



Space Above For Recording

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 332738

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DLJ mortgage Capital Inc
by select Portfolio Services Inc, by FKA FAIRBANKS CAPITAL CORP as attorney in fact
10401 Deerwood Park Blvd. Jacksonville FL 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2006

Executed by CARMEN J. WILSON

to ENCORE CREDIT CORP, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0610245016, by the county COOK REC on: 04/12/2006

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-36-203-017

Commonly known as: 7953 S. MERRILL AVENUE, CHICAGO, ILLINOIS 60617

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

PLEASE RECORD FIRST

STATE OF CALIFORNIA
COUNTY OF ORANGE

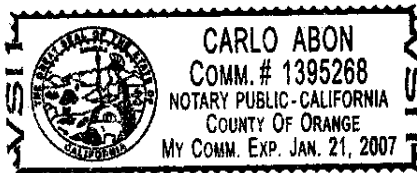
On 3-23-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEEMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

By: CHRISTOPHER LEDEEMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: GLAISA ABANILLA

Notary Public: [Signature]
Orange County, CA
My Commission Expires: 1-21-07



SV
MY
P2
R1

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 22 IN BLOCK 1 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office