

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA BOLANOS (LAND AM)



Doc#: 0635447095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 10:14 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 000138555

RLS#: 713205



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VERDELL FRYER
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Mortgage Dated: FEBRUARY 27, 2004

Recorded on: APRIL 02, 2004 as Instrument No. 0409222111 in Book No. --- at Page No. ---

Property Address: 15201 DORCHESTER AVENUE, DOLTON, IL 60419-0000

County of COOK, State of ILLINOIS

PIN# 29-11-409-044-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 25, 2006
NEW CENTURY MORTGAGE CORPORATION

By: *Maura Hernandez*
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 25, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): IRIS B JENKINS



SU
D2
5-
m y
CB

UNOFFICIAL COPY

Commitment Number: 0402-02669

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 1 IN BLOCK 1 IN RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 835.6 FEET TO A POINT IN CENTER LINE OF SAID ROAD, THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, TO A POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-11-409-044-0000

CKA: 15201 DORCHESTER, DOLTON, ILLINOIS 60419