

# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**



Doc#: **0635447199** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 12/20/2006 02:02 PM Pg: 1 of 1

PREPARED BY:

**Gloria Y. Ambeau**

Loan #: **0323031807** Customer #: **766** RLS #: **1246518**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **VICENTE MARTINEZ, A WIDOWER**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **OCTOBER 20, 2004** Recorded on: **OCTOBER 27, 2004** as Instrument No. **0430105182** in Book No. --- at Page No. ---

Property Address: **5147 N. ASHLAND AVENUE CHICAGO IL 60640**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-08-300-003-0000**

Legal Description: **LOT 7 AND SOUTH 5 FEET OF LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN THE SUBDIVISION OF LOT 2 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THAT PART WEST OF GREEN BAY ROAD OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-08-300-003-0000, CKA: 5147 NORTH ASHLAND AVENUE, CHICAGO, IL. 60540**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 13, 2006

Beneficiary:

**HOMEQ SERVICING, ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION**

By: *Blanca Vargas*

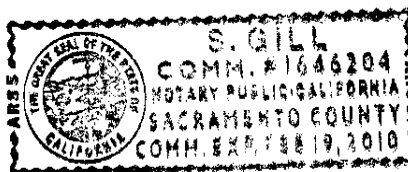
**Blanca Vargas, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On NOVEMBER 13, 2006, before me, S. Gill, a Notary Public, personally appeared **Blanca Vargas** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*S. Gill*  
(Notary Name): **S. Gill**



SU  
P-1  
S-1  
M-U  
C=C