

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/15/06



Doc#: 0635447119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 10:51 AM Pg: 1 of 2

Order Number: 1301 004377110 3/3

GIT

1. Name of mortgagor(s): CHRISTOPHER & AMY WALSH
2. Name of original mortgage: NEW CENTURY
3. Name of mortgage servicer (if any): NEW CENTURY
4. Mortgage recording: Vol.: Page: Document No.: 0616047090
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-05-123-017-0000
Common Address: 900 MAPLETON AVENUE
OAK PARK, IL 60302

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: Diane Trojmar
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

Witnessed by Diane Trojmar as (officer for/agent of) Greater

Marianne Alvarez
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: ~~Diane Trojmar~~
Return to: ~~REFINANCE~~

2

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Legal Description:

LOT 17 IN HULBERT'S MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920 AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office