NOFFICIAL CC

CERTIFICATE OF RELEA

Date: 12/14/06

Doc#: 0635447135 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2006 11:11 AM Pg: 1 of 2

Order Number: 1301

001706279

GIT

17062200,4/4

1. Name of mortgagor(s).

ÁDAM 🏋 MUTOLO & JENNETTE Y. WEBSTER

2. Name of original mortge get:

PILLAR FINANCIAL, LLC

Page:

3. Name of mortgage servicer (# 247):

4. Mortgage recording: Vol.:

Document No.: 0326901111

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sy cessor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-15-306-008-0000 Common Address: 670 MOHAVE STREET

HOFFMAN ESTATES, IL 60169

Legal Description:

SEE ATTACHED LEGAL Prepared By+ Mareto

Greater Illinois Title Company

By: DEBORAH IMMUNDO

Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

(847) 956-8885 Telephone No.

State of Illinois

County of

This Instrument was acknowledged before me on 1/14/06 by DF munns

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: DEBORAH IMMUNDO

Return to:

670 MOHAVE STREET

HOFFMAN ESTATES, IL 60169

GCERTREL

999999999999999 "OFFICIAL SEAL" MATT W. STEINKAMP Notary Public, State of Illinois My Commission Expires 11/20/09 **100000000000000000**

0635447135 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 8 IN BLOCK 45 IN HOFFMAN ESTATES NO. III, BEING A SUBDIVISION IN PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.