## RELEASE OF MORTGAGE OF FICIAL COR TRUST DEED BY CORPORATION



Doc#: 0635448068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2006 09:38 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH L. YOKLEY AND MAXINE M. YOKLEY its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK. County, in the State of Illinois, as document No. 91423038 to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 8050 S. PAXTON, CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: 20-36-211-025-0000

together with all the appurtenances and privileges thereunto belonging or copertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 7TH day of NOVEMBER, 2006.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS

COUNTY OF COOR

I, the undersigned, a notary public in and for said County, in the State aforeside DO HERERY CERTHY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day to person and severally acknowledged that an such VICE PRESIDENT, slyred and delivered the said instrument and classed the corporate seal of said corporation to be affixed thereto purposes to each of said corporation, as then free and voluntary act and us the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH car. or NOVEMBER . 2000

Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive. Chicago, Iflinois 60616-3911. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE. UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 2601433711

(legal de pription

LOTS 14 & 15 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 4 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF TAKEN FOR STREETS) IN COOK COUNTY, ILLINGIS.