

UNOFFICIAL COPY



Doc#: 0635449063 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 02:11 PM Pg: 1 of 3

When Recorded Return to:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
Richmond Monroe Group

Decision 1

Loan Number 2280060831650

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers Mortgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated, AUGUST 25, 2006
Executed by: MICHAEL KAMINSKI, and KIMBERLY KAMINSKI, HUSBAND AND WIFE,
Mortgagor, to: EQUITY ONE INC, Mortgagee, and recorded as Document No. 624310011, on
9/31/2006 in Book _____, Page _____, of Official Records in the County
Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 12-28-429-015

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Loan Number: 2280060831650

EQUITY ONE INC

By Raheem A Garner Attest: Pat Stone
 Agent for Lender, Vice President Agent for Lender, Asst. Secretary

Raheem A Garner
 State of South Carolina, Lancaster County

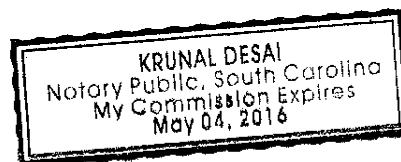
This 21 day of September, 2016, personally came before me, the undersigned Notary Public, Krunal Desai, who, being by me duly sworn, says that she knows the common seal of EQUITY ONE INC, and is acquainted with Raheem A Garner who is the Vice President of said Limited Liability Company, and that she, the said Raheem A Garner, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 21 day of September, 2016.

My commission expires:

5-4-2016

Krunal Desai
 Notary Public



MIN: 100077910006835108 MERS Phone: 1-888-679-6377

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SCHEDULE "A"

LOT 66 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION, OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956, AS DOCUMENT 16576273, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office