

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
RUDY URIBE
1489 CORNELL CT 4A
HOFFMAN ESTATES, IL 60194



Doc#: 0635454049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 01:09 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company, #: 1134009989 "URIBE" Lender ID: C06001/795916 Cook, Illinois
MERS #: 100136300112945091 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by RUDY URIBE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/21/2005 Recorded: 09/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527346169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT NO. 4A IN MOON LAKE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 22578336, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 FILES AS DOCUMENT LT2831587 AND RECORDED AS DOCUMENT 23285981, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-07-400-006-1014

Property Address: 1489 CORNELL COURT 4A, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
On November 24th, 2006

By: 
ESTHER RUIZ, Assistant Secretary

SU
D-2
S-1
M
y
CB

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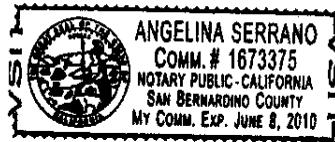
STATE OF California
COUNTY OF San Bernardino

On November 24th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office