## **UNOFFICIAL COPY**

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Prepared By:

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HWY, SUITE 100 PALATINE, IL 60074

Doc#: 0635454026 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/20/2006 12:08 PM Pg: 1 of 3

After Recording Return To:

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HWY, SUITE 100 PALATINE, ZL 60074

—[Space Above For Recorder's Use]—

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 0069356335

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A. - A National Association Organized under the laws of the United States

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2006 to secure payment of THREE HUNDRED TWENTY FOUR THOUSAND THREE HUNDRED NINETY SIX AND NO/100. (U.S. 324,396.00 ) executed by GREGOR: M OLSON, MARRIED AND KELLY M

OLSON, MARRIED

06 354540%

to MORTGAGE BANCORP SERVICES

CORPORATION organized under the laws of ILLINOIS

and whose address 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL (0074

and recorded in Book, Volume, or Libor No. , at page

(or as No. ), by the COOK

State of

ILdescribed hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-35-114-026-000

Commonly known as: 1202 CHAMPLAINE COURT

SCHAUMBURG, IL 60193

6821 NORTH AVENU OAK PARK, IL 60302

County Kelorder's Office,

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	MORTGAGE BANCORP SERVICES
Witness	(Assignor)
6	By: (Signature)
	By:
Witness	(Signature)
STATE OF IL	
COUNTY OF COOK	94
State, personally appeared  of the COR within instrument, was signed and sealed on be	undersigned. Notary Public in and for said COUNTY and, known to me to be the RPORATION herein which executed the chalf of said CORPORATION pursuant Directors and that he/sl.e acknowledges said instrument to be free act
(Seal)	Notary Public Public
"OFFICIAL SEAL" Amy M Ingles Notary Public, State of Illinois Commission Expires 8/30/2010	Notary Public  My Commission Expires: 8 30 20 10
3Y LAW.	

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0610-23380 COMMITMENT NO. 0610-23380

SCHEDULE A (continued)

#### LEGAL DESCRIPTION

LOT 230 IN KINGSPORT VILLAGE EAST UNIT NUMBER 3-B, BEING A SUBDIVISION OF PART OF THE NORTHEAST % OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MBER: 0.

OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBER: 07-35-114-026-0000 VOLUME 187