



Doc#: 0635455114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 02:46 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/12/2006, recorded 2/15/2006, Document/Instrument No. 0604602016 or in Book NA, Page NA, in the records of Cook County, Illinois, between THOMAS GRIFFITH, A MARRIED MAN, Original Mortgagor(s), whose address is 11726 S. YALE AVE., CHICAGO, IL 60628, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 11726 S. YALE AVE., CHICAGO, IL 60628, PIN No. 25-21-416-024-0000, more particularly described as:

Legal Description: LOT 40, BLOCK 2, THOMAS SCANLAN'S ADDITION TO PULLMAN, S21, T37N,R14 EAST OF THE THIRD PRINCIPAL MERIDIAN

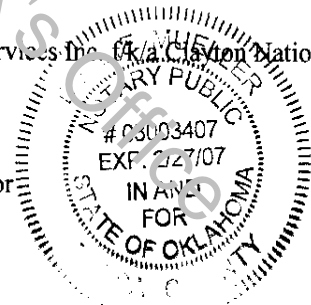
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 21 day of November, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.



The foregoing instrument was acknowledged before me this 21 day of November, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Debbie Mueller
Debbie Mueller, Notary Public

Prepared By and Return To:
Debbie Mueller
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

Handwritten mark: a circle with the number 7 inside, and a vertical line below it.

UNOFFICIAL COPY

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