

Recording Requested By: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

This Document Prepared By and When Recorded Return to:
Douglas Brown
AllNation Title Services
460 Drake Circle
Sacramento, CA 95684
916-971-8550

Doc#: 0635456065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/20/2006 10:51 AM Pg: 1 of 2

Office

JUDITH KERMEEN
Commission # 1408214

Notary Public - California San Francisco County

My Comm. Expires Mar 30, 2007

PIN: 25-21-416-024-0000

SATISFACTION OF MORTGAGE

FINANCIAL FREEDOM SENIOR FUNDING CORP. #: 2301217, Cook County, IL

KNOW ALL MEN BY THESE PRESENT that FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, FSB, whose address is 353 Sacramento Street, Room 900, San Francisco in the county of San Francisco, State of California, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment an satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS GRIFFITH, A MARRIED WOMAN

Original Mortgagee: FINANCIAL FREEDOM SENICR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK,

F.S.B.

Dated: 01/12/2006, Recorded: 02/15/2006, in Book/Reel/Li per: N/A, page/Folio: N/A as Instrument

No.: 0604602016 in the County of Cook, State of IL

Legal: SEE ATTACHED.

Property Address: 11726 S. Yale Avenue, Chicago, IL 60628

AND WHEREAS, the above said Deed of Trust has been paid in full;

IF WITNESS WHEREOF, FINANCIAL FREEDOM SENIOR FUNDING CORPCKATION, A SUBSIDIARY OF INDYMAC BANK, FSB by the officers duly authorized, has duly executed the foregoing instrument

By: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF ANDYMAC BANK, FSB

On: 10/31/2006

By: WALTER K. BROWN, VICE PRESIDENT

STATE OF California COUNTY OF San Francisco

On 10/31/2006 before me, JUDITH KERMEEN, a Notary Public in and for said County and State, personally appeared WALTER K. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

JUDITH KERMEEN; Notary Expires: 03/30/2007 #1408214

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UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 1263293

Legal Description:

LOT 40 IN BLOCK 2 IN THOMAS SCANLAN'S ADDITION TO PULLMAN BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Topens of County Clerk's Office 25-21-416-024-0000