

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 0635456086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2008 10:51 AM Pg: 1 of 2

November 1, 2006

ACCOUNT # 000112406

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by DENISE E. BREDWELL, MARRIED TO CHRISTOPHER M. BREDWELL, dated JULY 3, 1996, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 96614012.

RECORDED ON: AUGUST 12, 1996

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

UNITED BELL CREDIT UNION, NKA  
CORPORATE AMERICA FAMILY CREDIT  
UNION

BY: Phil Berg  
Phil Berg  
National Real Estate Loan Manager

STATE OF Illinois -)  
McHenry )SS  
COUNTY)

Before me, a Notary Public in and for said county, personally appeared Phil Berg, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 11/7/2006.



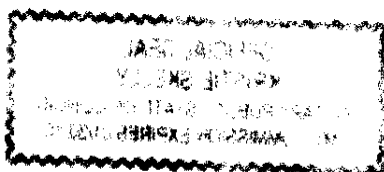
Kristie Skelly (SEAL)

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/HS  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481  
Revised 02/24/04

Notary Public, State Of Illinois  
My Commission Expires 01/30/10

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

UNIT NUMBER 14525-PH3 IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST QUARTER THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 14525 S WALDEN COURT, OAK FOREST, IL 60452  
TAX ID #: 28-09-100-138-1265

Cook County Clerk's Office