## **UNOFFICIAL COPY**



Doc#: 0635457083 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/20/2006 10:37 AM Pg: 1 of 3

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4	1376396 /3 [Space Above This Line For Recor	ding Data1	
Aft	er recording return to: + preface By	Prepared by	
Frankheura			
	85 Ash St. Ca		
	Linnetka, IC 60093		
SPECIFIC DURABLE POWER OF ATTORNEY			
THE POWER WOLL ARE CRANTING TO VOLUE			
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU			
MAY REVOKE THIS POWER OF ATTOR OF Y IF YOU LATER WISH TO DO SO.			
MAT REVOKE THIS TOWER OF ATTORNEY IN THE BUTTON TO BE SE.			
I, Frank Leung, whose address is 12 Hibbard Road vinnetka IL. 60093, appoint Wenming Leung, whose address is			
12 Hibbard Road Winnetka, IL 60093, as my agent an 1 attorney-in-fact ("Agent") to act for me in any lawful way			
with respect to applying for and consummating financial transactions involving the Property (described below).			
1.	. PROPERTY		
	The Property is described as: See Attached		
	and has an address of985 Ash Street Winnetka, IL. 60093		
		3,	
2.	. AGENT'S AUTHORITY		
	. ACENT STOTICALLY		
	(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)		
	I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security or		
	my behalf for the following purposes:		

## 3. SPECIAL INSTRUCTIONS

Purchase the Property

Refinance to pay off existing liens on the Property

Establish a line of credit with the equity in the Property

Construct a new dwelling on the Property Improve, alter or repair the Property Withdraw cash equity from the Property

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## **UNOFFICIAL COPY**

	VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$\frac{1}{2}; (3) the amount of the loan to be secured by the Property is \$\frac{1}{2}; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.  FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.		
	Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor required d'sclosures, and sign all documents necessary to consummate the loan on my behalf.		
4.	. GENERAL PROVISIONS		
	THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.		
	THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.		
	I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTCKNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.		
Signed on			
	Signature of Princip 1 Frank Leung		
ATTENTION NOTARY PUBLIC: If the acknowledgment below does not recet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.			
	(7)		
	ATE OF ILLINOIS		
CO	OUNTY OF COOK		
Before me, on this day personally appeared known to me (or proved to me on the oath of or through			

FHA/VA/CONV Specific Durable Power of Attorney 1U015-XX (08/04) gsg

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## **UNOFFICIAL CO**

ORDER NO.: 1301 - 004376396 ESCROW NO.: 1301 - 004376396

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STREET ADDRESS: 985 ASH STREET

CITY: WINNETKA

**ZIP CODE:** 60093

COUNTY: COOK

TAX NUMBER: 05-20-219-019-0000

LEGAL DESCRIPTION:

DOOR CO. THE NORTH 10 FEET OF LOT 9 AND THE NORTH 10 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 10 IN PROVIDENT MUTUAL LAND ASSOCIATION SUF DIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, AND 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD DR1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG