

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0635402001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 07:44 AM Pg: 1 of 2

Date: November 29, 2006

Order Number: 2006-04639-PT

1. Name of Mortgagor(s):
RAFAEL S. GARCIA and TINA GARCIA
2. Mortgage information:
MORTGAGE DATED JUNE 15, 2004 AND RECORDED JULY 19, 2004 AS DOCUMENT 0420149079 MADE BY RAFAEL S. GARCIA AND TINA GARCIA TO CHICAGO PATROLMEN'S FEDERAL CREDIT UNION TO SECURE A NOTE FOR \$120,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 17-28-326-033-0000
Common Address: 3022 S. EMERALD, CHICAGO, Illinois 60616
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

RECORDED

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

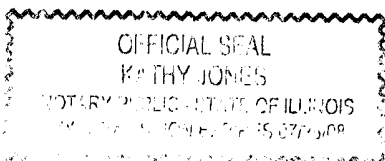
This instrument was acknowledged before me on 12/1/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Donna Zwetzig

Clerk's Office

Notary Public
My Commission expires on:

Signature of Notary
Kathy Jones



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C.F.

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PROPERTY DESCRIPTION

LOT 10 IN BLOCK 6 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office