




0635406168

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAKSHIMI RANGANATHAN (LANDAM)

Doc#: **0635406168** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/20/2006 02:57 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0096233911** RI#: **731514**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **THOMAS POLEPAKA AND SHOBHARANI POLEPAKA, HUSBAND AND WIFE, IN JOINT TENANCY**


Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **MARCH 31, 2006**
Recorded on: **APRIL 20, 2006** as Instrument No. **061107185** in Book No. --- at Page No. ---
Property Address: **1713 N 37TH AVE, STONE PARK, IL 60165-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 15-04-112-017

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **NOVEMBER 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



Handwritten initials

UNOFFICIAL COPY

LOT 30 IN BLOCK 14 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT OF WHICH WAS RECORDED AS DOCUMENT NUMBER 10262949 UN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-04-112-017

1713 NORTH 37TH AVENUE, STONE PARK IL 60165

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

LOT 30 IN BLOCK 14 IN H.C. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT OF WHICH WAS RECORDED AS DOCUMENT NO. 10262949 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office