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Doc#: 0635413172 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/20/2006 12:49 PM Pg: 1 of 3

HOFFMAN ESTATES IL

000	X		
Release of Deed	Full	Partial	
Know all Men by these presents	that	PMORGAN CHASE BA	ANK NA
SUCCESSOR BY MERGER TO	BANK C	ONE NA	("Bank") in
consideration of one dollar, and whereof is hereby acknowledged BARBARA A FASANELLA FKA	d, does N	ercov release, convey:	and quit claim unto
FASANELLA representatives and assigns, all whatsoever Bank may have acq	uired in, t	title, interest, claim or d through or by a certain l	and its/his/their heirs, lega demand Mortgage dated
07/22/02 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to legally described as follows, towards IL	e <u>r 0020</u> istrars O the prope	0799672 Book NA ffice of COOK	Page NA recorded/

PIN 07-09-103-003

Property Address: 1080 HILLCREST BLVD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

34 SC)

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/24/06

JPMORGAN CHASE BANK NA

TINA L FLORES

Attest:

RICHARD ROSE

Its: Mortgage Officer

Its: Authorized Officer Co04 Cc

> OFFICIAL SEAL KAYLA ALCORN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Oct. 6, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they somed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USCS. and purposes therein set forth.

under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 3 IN BLOCK 206 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office