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Doc#: 0635413175 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 12:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto COLLEEN GRACE HERLIHY AS TRUSTEE OF THE COLLEEN GRACE HERLIHY TRUST DATED 01/12/93 AS AMMENDED and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/05/02 as Document Number 0020896341 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 1434 S FEDERAL ST CHICAGO IL 60605

PIN NA

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

30
31
P/B
m/s
12/10

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/24/06

CHASE BANK USA NA

By: TARA BAKER
Its: Mortgage Officer

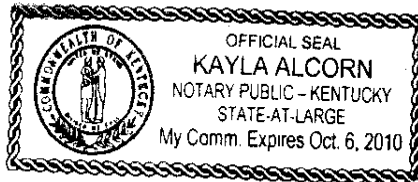
Attest: ASHLEIGH WOLF
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kayla Alcorn
Notary Public



My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF
00429258243585

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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0020896341

**ALTA Commitment
Schedule C**

File No.: 91775

Legal Description:

Parcel 1: That part of Block 7 in Dearborn Park Unit 2, being a resubdivision of sundry lots and vacated streets and alleys in part of the northeast 1/4 of fractional Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at a point on the west line of said block, 71.66 feet north of the southwest corner thereof; thence south 90 degrees 00 minutes 00 seconds east, perpendicular thereto, for a distance of 189.83 feet to the east line of said block; thence north 00 degrees 08 minutes 18 seconds east along said east line 14.50 feet; thence north 90 degrees 00 minutes 00 seconds west 57.20 feet; thence north 45 degrees 00 minutes 00 seconds west 7.07 feet; thence north 00 degrees 00 minutes east 124.97 feet; thence north 34 degrees 37 minutes 01 seconds west 28.16 feet; thence north 00 degrees 00 minutes 00 seconds east 39.31 feet; thence north 45 degrees 00 minutes 00 seconds east 20.68 feet; thence north 90 degrees 00 minutes 00 seconds east 64.08 feet to the east line of block 7 aforesaid; thence north 00 degrees 08 minutes 18 seconds east 27.76 feet to the point of beginning; thence north 90 degrees 00 minutes 00 seconds west 63.51 feet; thence north 45 degrees 00 minutes 00 seconds west 21.57 feet; thence north 00 degrees 00 minutes 00 seconds east 37.22 feet; thence north 33 degrees 10 minutes 17 seconds east 25.59 feet; thence north 00 degrees 00 minutes 00 seconds east 37.14 feet; thence north 45 degrees 00 minutes 00 seconds east 14.14 feet; thence north 90 degrees 00 minutes 00 seconds east 55.06 feet to the east line of block 7 aforesaid; thence south 00 degrees 08 minutes 18 seconds west along said east line 121.01 feet to the point of beginning (excepting from the above described property taken as a tract that part thereof lying north of a line described as follows: beginning at a point on the east line of said tract 71.64 feet north of the southeast corner thereof; thence north 89 degrees 50 minutes 42 seconds west 66.30 feet of the west line of said tract and except therefrom that part thereof lying south of a line described as follows: beginning at a point on the east line of said tract 51.69 feet north of the southeast corner thereof; thence north 89 degrees 51 minutes 42 seconds west 78.89 feet to the west line of said tract), in Cook County, Illinois.

parcel 2: Easement for ingress and egress as defined in the declaration recorded as document 89511290, and any amendments thereto, in Cook County, Illinois.

17-21-211-038 VOL 511