

# UNOFFICIAL COPY



Doc#: 0635415000 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 08:34 AM Pg: 1 of 4

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**MARTHA MYERS 440-546-7435**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NATIONAL CITY BANK  
6750 MILLER RD  
BRECKSVILLE OH  
44141**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **DOC 0327619028 DATED 10/03/2003**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**BGP LINCOLN VILLAGE LLC**

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
**8708 NORTH SKOKIE BOULEVARD, SUITE 230 SKOKIE**

CITY STATE POSTAL CODE COUNTRY  
**IL IL 60077 USA**

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**NATIONAL CITY BANK SUCCESSOR BY MERGER WITH NATIONAL CITY BANK OF MICHIGAN/ILLINOIS**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA **OBLIGOR 0811587040 ITEM 75B COOK COUNTY ILLINOIS**

S.C.  
12/20/06  
P. 4/7

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000527355 ST0  
 STREET ADDRESS: [REDACTED]  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO AND THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED 1200 FEET; THENCE NORTHEASTERLY ON A LINE AT RIGHT ANGLES TO SAID CENTER LINE OF LINCOLN AVENUE, 168.8 FEET; THENCE EAST 679.5 FEET TO SAID WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID RIGHT OF WAY 918.73 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING SOUTHWESTERLY OF A LINE 83 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHERLY OR SOUTHWESTERLY LINE OF LINCOLN AVENUE AS FORMERLY LOCATED) AND EXCEPTING THAT PART OF THE PREMISES IN QUESTION DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF LINCOLN AVENUE AND THE CENTER LINE OF KIMBALL AVENUE EXTENDED NORTH; THENCE NORTHWESTERLY 20.90 FEET ALONG THE CENTER LINE OF LINCOLN AVENUE TO A POINT; THENCE NORTHEASTERLY 50 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE, TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE, WHICH IS THE POINT OF BEGINNING; BEGINNING AT AFORESAID DESCRIBED POINT; THENCE NORTHEASTERLY 118.80 FEET, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE TO A POINT; THENCE EASTERLY 93.56 FEET ALONG A LINE FORMING AN ANGLE OF 49 DEGREES 16 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT; THENCE SOUTHWESTERLY 179.85 FEET ALONG A LINE FORMING AN ANGLE OF 130 DEGREES 44 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE; THENCE NORTHWESTERLY 70.90 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE TO THE POINT OF BEGINNING, AS CONDEMNED FOR KIMBALL AVENUE ON PETITION OF THE CITY OF CHICAGO FILED JULY 6, 1933, CASE B-271453, CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

ALSO EXCEPT THAT CONVEYED BY DEED RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 0010707219 TO THE PEOPLE OF THE STATE OF ILLINOIS-DEPARTMENT OF TRANSPORTATION FOR HIGHWAY PURPOSES.

PARCEL 2:

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EXHIBIT A

**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000527355 STO  
 STREET ADDRESS: 6100 LINCOLN AVENUE  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER:

## LEGAL DESCRIPTION:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN AN EASEMENT AGREEMENT DATED JULY 16, 1984 AND RECORDED JANUARY 10, 1985 AS DOCUMENT 27,402,551 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF KIMBALL AVENUE (MCCORMICK BOULEVARD), NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE AND WESTERLY OF THE WEST LINE OF THE SANITARY DISTRICT OF CHICAGO DESCRIBED AS FOLLOWS: BEING A STRIP OF LAND 12 FEET WIDE AS MEASURED AT RIGHT ANGLES, LYING NORTH OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE WESTERLY LINE OF THE SANITARY DISTRICT OF CHICAGO 918.73 FEET NORTHWESTERLY OF THE CENTER LINE OF LINCOLN AVENUE; THENCE NORTH 90 DEGREES WEST 585.57 FEET TO A POINT OF TERMINATION OF SAID LINE ON THE EASTERLY LINE OF MCCORMICK BOULEVARD, 230.13 FEET NORTHERLY OF THE CENTER LINE OF LINCOLN AVENUE, AS MEASURED ALONG THE EASTERLY LINE OF MCCORMICK BOULEVARD; AND BOUNDED ON THE EAST BY THE WEST LINE OF THE SANITARY DISTRICT OF CHICAGO AND ON THE WEST BY THE EASTERLY RIGHT OF WAY LINE OF MCCORMICK BOULEVARD, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LEASEHOLD ESTATE AS CREATED BY THAT CERTAIN INDENTURE OF LEASE BETWEEN METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, LESSOR, AND BGP LINCOLN VILLAGE, L.L.C., LESSEE, MADE MARCH 21, 2002 AND RECORDED AUGUST 15, 2003 AS DOCUMENT NO. 032272718. SAID LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM BEGINNING JANUARY 1, 2003 AND ENDING ON DECEMBER 31, 2063.

## PARCEL A:

A PARCEL OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE; THENCE NORTH 50 DEGREES 57 MINUTES 58 SECONDS WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE 462.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 50 DEGREES 57 MINUTES 58 SECONDS WEST ALONG SAID NORTHEASTERLY LINE 115.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NORTH SHORE CHANNEL; THENCE NORTH 9 DEGREES 08 MINUTES 31 SECONDS WEST, ALONG SAID WESTERLY LINE, 275.00 FEET; THENCE NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST, 115.00 FEET; THENCE SOUTH 8 DEGREES 43 MINUTES 31 SECONDS EAST, 275.01 FEET; THENCE SOUTH 13 DEGREES 49

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000527355 ST0  
 STREET ADDRESS: 6100 LINCOLN AVENUE  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER:

**LEGAL DESCRIPTION:**

MINUTES 19 SECONDS WEST, 93.07 FEET TO THE POINT OF BEGINNING.

**PARCEL B:**

A PARCEL OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE; THENCE NORTH 50 DEGREES 57 MINUTES 58 SECONDS WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE, 577.72 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NORTH SHORE CHANNEL; THENCE NORTH 9 DEGREES 8 MINUTES 31 SECONDS WEST, ALONG SAID WESTERLY LINE, 275.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 9 DEGREES 08 MINUTES 31 SECONDS WEST, 285.00 FEET; THENCE NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST, 118.00 FEET; THENCE SOUTH 8 DEGREES 32 MINUTES 20 SECONDS EAST, 285.00 FEET; THENCE SOUTH 80 DEGREES 51 MINUTES 29 SECONDS WEST, 115.00 FEET TO THE POINT OF BEGINNING.

**PARCEL C:**

A PARCEL OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE; THENCE NORTH 50 DEGREES 57 MINUTES 58 SECONDS WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE, 577.72 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NORTH SHORE CHANNEL; THENCE NORTH 9 DEGREES 08 MINUTES 31 SECONDS WEST, ALONG SAID WESTERLY LINE, 560.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 9 DEGREES 08 MINUTES 31 SECONDS WEST, 285.00 FEET; THENCE NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST, 145.00 FEET; THENCE SOUTH 8 DEGREES 44 MINUTES 24 SECONDS EAST, 285.01 FEET; THENCE SOUTH 80 DEGREES 51 MINUTES 29 SECONDS WEST, 143.00 FEET TO THE POINT OF BEGINNING.

ALL OF SAID PARCELS A, B AND C BEING IN COOK COUNTY, ILLINOIS.