



Doc#: 0635415154 Fee: \$70.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 02:20 PM Pg: 1 of 8

THIS INSTRUMENT WAS
PREPARED BY AND
AFTER RECORDING
RETURN TO:

Lauren E. Schaaf
Lavelle Legal Services, Ltd.
501 W. Colfax
Palatine, Illinois 60067

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**EIGHTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

This Eighth Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws For Providence of Palatine Condominium Association dated March 23, 2006, and recorded with the Cook County Recorder of Deeds on March 27, 2006, as Document Number 0608631064, as amended from time to time (said Declaration and any amendments hereto are hereinafter referred to as the "Declaration"), is executed by Hummel Development Group, LLC, an Illinois limited liability company (hereinafter referred to as the "Declarant");

WITNESSETH:

WHEREAS, the real estate described on Exhibit "A" of the Declaration, located in the County of Cook and State of Illinois ("Submitted Parcel"), has been submitted to the Condominium Property Act of the State of Illinois ("Act") pursuant to the Declaration;

WHEREAS, pursuant to the Act, as amended, in Article 14 of the Declaration, the Declarant reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration;

WHEREAS, the Declarant, pursuant to Article 14 of the Declaration, desires to annex and add the real estate described on Exhibit "A-1" attached hereto ("Additional Parcel"), to the property and add to the plan of condominium ownership, and submit the Additional Parcel to the Act;

RECORDED BY _____
DATE 12-20-06 COPIES 08
OK BY _____

SPJ

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WHEREAS, the Additional Parcel is a portion of the Future Expansion Parcel in the Declaration as described in Exhibit "D" therein;

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "C" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto); and

WHEREAS, under Articles 13.3 and 14 of the Declaration, a power coupled with an interest is granted to the Declarant acting by and through its duly authorized officers as attorney-in-fact to add language to the Declaration providing for the reciprocal easement agreement, the Retail Property and to shift the percentage ownership in the common elements appurtenant to each Unit to the percentages set forth in the Amendment to Declaration.

NOW, THEREFORE, HUMMEL DEVELOPMENT GROUP, LLC, an Illinois limited liability company, as the legal title holder of the Additional Parcel, for the purposes above set forth hereby declares that the Declaration is amended as follows:

1. The Additional Parcel is hereby annexed to the Submitted Parcel and together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein is submitted to the Act.
2. Exhibit "A" of the Declaration is deleted, and amended Exhibit "A-1" is attached hereto and substituted therefore.
3. Exhibit "C" of the Declaration, "Plat of Survey", is hereby amended by adding the Additional Parcel Plat of Survey attached hereto as Exhibit "C".
4. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements," is deleted, and amended Exhibit "B" is attached hereto and substituted therefore.
5. All the Unit Owners and Mortgage Holders by the Declarant, hereby consent to this Amendment to the Declaration pursuant to the powers set forth in Article 14 of the Declaration.
6. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Amendment and the Declaration, this Amendment shall control.

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IN WITNESS WHEREOF, HUMMEL DEVELOPMENT GROUP LLC, and Illinois limited liability company, has caused its name to be signed to these presents by its Manager, this 19th day of December, 2006.

HUMMEL DEVELOPMENT GROUP LLC,
an Illinois limited liability company

By: Robert L. Hummel
Robert L. Hummel
Its: Manager

STATE OF ILLINOIS)
) S.S.:
COUNTY OF COOK)

I, Celia Morales, a Notary Public, in and for said County, in the State of aforesaid, do hereby certify, that Robert L. Hummel, as Manager of Hummel Development Group LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 19th day of December, 2006.

Celia Morales
NOTARY PUBLIC



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CONSENT OF MORTGAGEE

LaSalle Bank National Association, a national banking corporation, holder of Mortgage on the Additional Parcel legally described on Exhibit "A-1" attached hereto, recorded as Document No. 0420527136, hereby consents to this Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Providence of Palatine Condominium Association ("Declaration") and agrees that said Mortgage is subject to the provisions of said Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, LaSalle Bank National Association, a national banking association, has caused instrument to be signed by its duly authorized officer on its behalf, all done on this 20th day of December, 2006.

LaSalle Bank National Association, a national banking corporation

By: [Signature]
Its: Assistant Vice President

STATE OF ILLINOIS)
) S.S.:
COUNTY OF COOK)

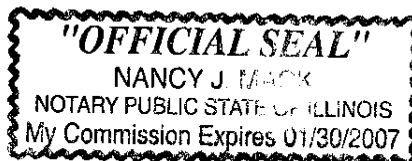
I, NANCY J. MACK a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that DANIEL EGLIT personally known to me to be the A.V.P. of LaSalle Bank National Association, a national banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntarily act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20th day of December, 2006.

Nancy J Mack

My commission expires: 1-30-2007

SEAL



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**EXHIBIT A-1 TO
EIGHTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

LOT 1 IN THE PROVIDENCE OF PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCLUDING THOSE PORTIONS OF THE BUILDINGS ABOVE A HORIZONTAL PLANE OF 852.52 (USGS 1929 DATUM) AND EXCLUDING ALL PORTIONS OF THE BUILDING NOT DEPICTED AS UNITS, COMMON ELEMENTS OR LIMITED COMMON ELEMENTS IN THE PLAT ATTACHED HERETO AS EXHIBIT "C" TO THE DECLARATION.

AN EASEMENT FOR AN UNDERGROUND PARKING GARAGE LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET, BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 736 FEET (USGS 1929 DATUM) AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 736.00 FEET (USGS 1929 DATUM) AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 0420527133, DATED JULY 13, 2004; THENCE EASTERLY 151.66 FEET ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH RIGHT OF WAY LINE OF WILSON STREET; THENCE NORTHERLY 58.59 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE WESTERLY 170.75 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE SOUTHERLY 66.57 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE EASTERLY 19.11 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO A POINT ON THE WEST LINE OF SAID LOT 1, SAID LINE BEING THE EAST RIGHT OF WAY OF BOTHWELL STREET AND SAID POINT BEING 7.98 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY 7.98 FEET ALONG SAID WEST LINE OF LOT 1 TO THE POINT OF BEGINNING, ALL IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

P.I.N. 02-15-424-006-0000

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PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION			
EXHIBIT "B"			
PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS			
UNIT NO.	SQ. FT	PERCENTAGE INTEREST IN SQUARE FOOT COMMON ELEMENT	
210W	752		
310W	752	0.6310%	
407W	752	0.6310%	
409W	754	0.6327%	
212W	754	0.6327%	
312W	754	0.6327%	
412W	775	0.6503%	
211W	803	0.6738%	
311W	803	0.6738%	
408W	803	0.6738%	
215W	815	0.6839%	
315W	815	0.6839%	
208E	847	0.7108%	
205E	847	0.7108%	
216W	943	0.7913%	
316W	943	0.7913%	
413W	943	0.7913%	
219W	972	0.8157%	
319W	972	0.8157%	
416W	972	0.8157%	
213W	1002	0.8408%	
214W	1002	0.8408%	
313W	1002	0.8403%	
314W	1002	0.8403%	
410W	1002	0.8403%	
411W	1002	0.8408%	
217W	1022	0.8576%	
414W	1022	0.8576%	
305W	1058	0.8878%	
305E	1072	0.8996%	
308E	1072	0.8996%	
405E	1072	0.8996%	
408E	1072	0.8996%	
202W	1113	0.9340%	
402W	1113	0.9340%	
203W	1124	0.9432%	
403W	1124	0.9432%	
206W	1133	0.9508%	
306W	1133	0.9508%	
209W	1136	0.9533%	
309W	1136	0.9533%	
406W	1136	0.9533%	
218W	1142	0.9583%	
415W	1142	0.9583%	
201W	1151	0.9659%	
401W	1151	0.9659%	
207W	1155	0.9692%	

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307W	1155	0.9692%		
205W	1158	0.9717%		
204W	1170	0.9818%		
404W	1170	0.9818%		
206E	1285	1.0783%		
202E	1285	1.0783%		
302E	1285	1.0783%		
306E	1285	1.0783%		
406E	1285	1.0783%		
402E	1285	1.0783%		
208W	1400	1.1748%		
308W	1400	1.1748%		
405W	1400	1.1748%		
207E	1537	1.2898%		
407E	1537	1.2898%		
201E	1629	1.3670%		
210E	1706	1.4316%		
209E	1732	1.4534%		
204E	1732	1.4534%		
203E	1732	1.4534%		
304E	1732	1.4534%		
309E	1732	1.4534%		
403E	1732	1.4534%		
404E	1732	1.4534%		
409E	1732	1.4534%		
502E	1285	1.0783%		
503E	1732	1.4534%		
504E	1732	1.4534%		
505E	1072	0.8996%		
506E	1285	1.0783%		
508E	1072	0.8996%		
509E	1732	1.4534%		
510E	1706	1.4316%		
602E	2995	2.5133%		
604E	1585	1.3301%		
606E	2742	2.3010%		
611E	3293	2.7633%		
701E	1436	1.2050%		
703E	1072	0.8996%		
704E	1285	1.0783%		
705E	1345	1.1287%		
706E	1072	0.8996%		
713E	1585	1.3301%		
312W	754	0.6327%		
608E	1629	1.3670%		
603E	2744	2.3027%		
303W	1124	0.9432%		
	119,167	100.00%		

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EXHIBIT

ATTACHED TO



DOCUMENT

SEE PLAT INDEX

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