UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0635415134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2006 01:32 PM Pg: 1 of 3

Loan No. 1927164154

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD E MALLAHAN AND MARCIA LUKES MALLAHAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2006, and recorded on March 14, 2006 in Volume/Book Page Document 0607335067 in the Recorder's Office of COOK County, on the premises therein describe (as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13233190270000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining. ing.

Office

Address(es) of premises: 3336 N AVERS AVE, CHICAGO, IL, 60618

Witness my hand and seal 12/07/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 09/05

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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/07/06.

Notary Public

JR. - 16350

PUBLIC

Lifetime Commission

Loan No: 1927164154

County of: COOK

Prepared by: LASHONDA REESE Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100050300004658457

MERS Phone, if applicable: 1-888-679-6377



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TAX NUMBER: 13-23-319-027-0000

LEGAL DESCR. P TION:

LOT 48 IN CRAMFORD SQUARE, BEING A SUBDIVISION OF BLOCK 3, 4, & 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCK 1, 2, AND 3 IN K.K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.