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Doc#: 0635422000 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 08:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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**RELEASE OF LIEN**  
**A06-2023 (JH)**

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**PREPARED BY:**  
**GORDON & CENTRACCHIO, L.L.C.**  
**211 W. WACKER DRIVE, #500**  
**CHICAGO, IL 60606**

**RETURN TO:**  
**DEON DAVIS**  
**5521 W. VAN BUREN**  
**CHICAGO, IL 60644**

3

ALLIANCE TITLE F. CO.

FROM : HERNAN FLORES

**UNOFFICIAL COPY**

FAX NO : 708-556-5448

NOV 29 2006 03:12PM P6

RELEASE OF LIEN

FOR AND IN CONSIDERATION OF THE SUM OF THREE THOUSAND AND NO/100 DOLLARS (\$3,000.00), in hand paid, receipt of which is hereby acknowledged, FUTURE FINANCE INC., hereby releases and discharges WALTER DAVIS of the judgement that was entered on January 27, 2005 and recorded September 19, 2005 in document # 0526215086, in the Recorder of Deeds Office of Cook County, on the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

Lot 9 in Davis and Sons Subdivision of Lot 140 in School Trustees Subdivision of Section 16 Township North, Range 13 East of the Third Principle Meridian in Cook County, Illinois.

Together with all appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 16-16-117-017-0000

PROPERTY ADDRESS:

5521 W. Van Buren, #2, Chicago, IL 60644

*Joseph G. Ryan*  
JOSEPH G. RYAN (Attorney for Future Finance)

STATE OF ILLINOIS

COUNTY OF COOK

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 8<sup>th</sup> day of December, 2005.

*J. L. Irvin*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
JUDI L. IRVIN  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 06/12/2007

RETURN TO: DEON DAVIS  
5521 W. Van Buren  
Chicago, IL 60644

Prepared By: Gordon & Centracchio, L.L.C.  
211 W. Wacker Dr. # 500  
Chicago, IL 60606

A06-2023 JH

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Ticor Title Insurance

Commitment Number: A06-2023

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN DAVIS AND SON'S SUBDIVISION OF LOT 140 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-16-117-017-0000