

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0635422182 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 03:21 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9040981227

The undersigned certifies that it is the present owner of a mortgage made by **GEORGIA ANDERSON** to **DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.** bearing the date 08/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425749068

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

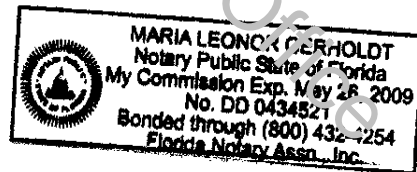
SEE EXHIBIT "A" ATTACHED  
known as: 3708 BUTTERFIELD RD. BELLWOOD, IL 60104  
PIN# 15-09-307-060

dated 12/04/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CENTRAL MORTGAGE COMPANY

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/04/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR CENTRAL MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CMCRC 7380281 CJ1181500 100202690409812270 MERS PHONE  
form1/RCNIL1

*Handwritten initials/signature*

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Loan No: 9040981227

**'EXHIBIT A'**

LOT 4 IN HOWARD'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF CENTER LINE OF BUTTERFIELD ROAD (SO CALLED) AND THE EAST LINE OF SAID WEST 1/2 OF SOUTH WEST 1/4, OF SECTION 9, THENCE SOUTH ON SAID EAST LINE 208 1/2 FEET; THENCE SOUTH WESTERLY PARALLEL WITH SAID CENTER LINE OF BUTTERFIELD ROAD, 208 1/2 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 9, 208 1/2 FEET TO SAID CENTER LINE OF BUTTERFIELD ROAD THENCE NORTHEASTERLY ALONG THE SAID CENTER LINE 208 1/2 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office