

UNOFFICIAL COPY



Doc#: 0635431049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2006 02:46 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

06030904 131 FW

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor by merger with Harris Bank Wilmette, N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Chicago Title Land Trust Company, formerly known as Chicago Title and Trust Company, not personally but as Trustee under Trust Agreement dated May 22, 1941 and known as Trust Number 32480**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 25th day of **September, 2001**, and recorded in the Recorders Office of **Cook County, in the State of Illinois**, as document number **10903185 & 10903186**, to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

LOT 157 (EXCEPT THE NORTH 14 FEET) AND ALL OF LOT 158 IN E. B. SHOGEN AND COMPANY'S AVALON HIGHLAND SUBDIVISION IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 20-35-116-021

COMMON ADDRESS: 8126-8128 S. Ingleside Avenue, Chicago, IL 60619

Witness our hands and seals, 30th day of **November, 2006**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 30th day of **November, 2006** by

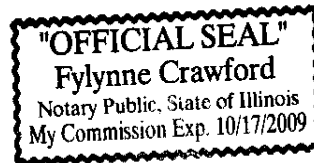
CHERYL E. HASSELBRING, COLLATERAL MANAGER of Harris N.A., as for the uses and purposes therein set forth.

CHERYL E. HASSELBRING, COLLATERAL MANAGER

FYLYNNE CRAWFORD, NOTARY PUBLIC

Please mail recorded document to:

Vivian Thomas
8200 S. Kingston
Chicago, IL 60617



This instrument was prepared by: Megan F. Matteson, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880